| UNITED | <b>STATE</b> | S BANK | KRUPT | ΓCY ( | COURT |
|--------|--------------|--------|-------|-------|-------|
| SOUTHE | RN DIS       | TRICT  | OF N  | EW Y  | ORK   |

In re: Chapter 11

PURDUE PHARMA L.P., et al.,

Debtors.1

Case No. 19-23649 (RDD)

(Jointly Administered)

#### **AFFIDAVIT OF SERVICE**

I, Rohany Tejada, depose and say that I am employed by Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent for the Debtors in the above-captioned chapter 11 cases.

On August 6, 2021, at my direction and under my supervision, employees of Prime Clerk caused the following documents to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:

- Order Granting Motion to Exceed Page Limit for Ad Hoc Committee's Reply to Plan Objections [Docket No. 3473]
- Debtors' Motion for Entry of an Order (I) Authorizing the Debtors to Fund Establishment of the Creditor Trusts, the Master Disbursement Trust and Topco, (II) Directing Prime Clerk LLC to Release Certain Protected Information, and (III) Granting Other Related Relief [Docket No. 3484]
- Debtors' Ex Parte Motion for Entry of an Order Shortening Notice with Respect to the Debtors Motion for Entry of an Order (I) Authorizing the Debtors to Fund Establishment of the Creditor Trusts, the Master Disbursement Trust and Topco, (II) Directing Prime Clerk LLC to Release Certain Protected Information, and (III) Granting Other Related Relief [Docket No. 3485]

<sup>&</sup>lt;sup>1</sup> The Debtors in these cases, along with the last four digits of each Debtor's registration number in the applicable jurisdiction, are as follows: Purdue Pharma L.P. (7484), Purdue Pharma Inc. (7486), Purdue Transdermal Technologies L.P. (1868), Purdue Pharma Manufacturing L.P. (3821), Purdue Pharmaceuticals L.P. (0034), Imbrium Therapeutics L.P. (8810), Adlon Therapeutics L.P. (6745), Greenfield BioVentures L.P. (6150), Seven Seas Hill Corp. (4591), Ophir Green Corp. (4594), Purdue Pharma of Puerto Rico (3925), Avrio Health L.P. (4140), Purdue Pharmaceutical Products L.P. (3902), Purdue Neuroscience Company (4712), Nayatt Cove Lifescience Inc. (7805), Button Land L.P. (7502), Rhodes Associates L.P. (N/A), Paul Land Inc. (7425), Quidnick Land L.P. (7584), Rhodes Pharmaceuticals L.P. (6166), Rhodes Technologies (7143), UDF LP (0495), SVC Pharma LP (5717) and SVC Pharma Inc. (4014). The Debtors' corporate headquarters is located at One Stamford Forum, 201 Tresser Boulevard, Stamford, CT 06901.

On August 6, 2021, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served (1) by the method set forth on the Master Service List attached hereto as **Exhibit B**; and (2) by the method set forth on the Respondents Service List attached hereto as **Exhibit C**:

• Agenda for August 9, 2021 Hearing and Pre-Trial Conference [Docket No. 3483]

Dated: August 11, 2021

/s/ Rohany Tejada Rohany Tejada

State of New York County of New York

Subscribed and sworn (or affirmed) to me on August 11, 2021, by Rohany Tejada, proved to me on the bases of satisfactory evidence to be the person who executed this affidavit.

/s/ HERBERT BAER

Notary Public, State of New York No BA6205563 Qualified in Westchester County Commission Expires May 11, 2025 19-23649-shl Doc 3551 Filed 08/12/21 Entered 08/12/21 16:54:52 Main Document Pg 3 of 31

#### Exhibit A

#### 19-23649-shl Doc 3551 Filed 08/12/21 Entered 08/12/21 16:54:52 Main Document Pg 4 of 31

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Exhibit A
Master Service List
Served as set forth below

| DESCRIPTION  | NAME  | ADDRESS   | EMAIL                          | METHOD OF SERVICE  |
|--|---|---|--------------------------------|--------------------|
|  |   | Attn: Christopher B. Spuches, Esq.  |                                |                    |
|  |   | 55 Alhambra Plaza, Suite 800  |                                |                    |
| Counsel to the Attorney General, State of Florida  | Agentis PLLC                                | Coral Gables FL 33134   | cbs@agentislaw.com             | Email              |
|  | 1.60  | Attn: President or General Counsel  |                                | Lines              |
|  |   | 9811 Katy Freeway   |                                |                    |
|  |   | Suite 100   |                                |                    |
| Top 3 Largest Secured Creditor   | Air Liquide Industrial U.S. LP              | Houston TX 77024  |                                | First Class Mail   |
| Top 5 Largest Secured creditor   | All Elquide Illustrial 0.5. El              | 110031011 17 77024  | idizengoff@akingump.com        | FIISt Class Iviali |
|  |   | Attn: Ira S. Dizengoff, Arik Preis, Mitchell P. Hurley, Sara L. Brauner, & Edan | apreis@akingump.com            |                    |
|  |   | Lisovicz  | mhurley@akingump.com           |                    |
|  |   |   |                                |                    |
|  |   | One Bryant Park   | sbrauner@akingump.com          |                    |
| Counsel to the Official Committee of Unsecured Creditors of Purdue Pharma L.P., et al.               | Akin Gump Strauss Hauer & Feld LLP          | New York NY 10036   | elisovicz@akingump.com         | Email              |
|  |   | Attn: William Hao   |                                |                    |
|  |   | 90 Park Avenue  |                                |                    |
| Counsel to OptumRX, Inc.   | Alston & Bird LLP                           | New York NY 10016-1387  | william.hao@alston.com         | Email              |
|  |   | Attn: William Sugden and Jacob Johnson  |                                |                    |
| 1  |   | 1201 West Peachtree Street  | will.sugden@alston.com         |                    |
| Counsel to OptumRX, Inc.   | Alston & Bird LLP                           | Atlanta GA 30309-3424   | jacob.johnson@alston.com       | Email              |
|  |   |   | aa@andrewsthornton.com         |                    |
|  |   | Attn: Anne Andrews, Sean T. Higgins, Robert S. Siko                             | shiggins@andrewsthornton.com   |                    |
|  |   | 4701 Von Karman Ave, Suite 300  | rsiko@andrewsthornton.com      |                    |
| Counsel to Ryan Hampton  | Andrews & Thornton                          | Newport Beach CA 92660  |                                | Email              |
| Counsel to Nyun Humpton  | Andrews & mornesis                          | Attn: Edward E. Neiger, Esq. Jennifer A. Christian, Esq.                        |                                | Lilian             |
|  |   | 151 W. 46th St., 4th Floor  | eneiger@askllp.com             |                    |
| Councel to the Ad Has Crown of Individual Victims  | Ask LLP                                     | New York NY 10036   | jchristian@askllp.com          | Email              |
| Counsel to the Ad Hoc Group of Individual Victims  | ASK LLP                                     |   | jciiristiaii@askiip.com        | EIIIdii            |
|  |   | Attn: Michael S. Murphy and Laura E. McFarlane - Assistant Attorney General     |                                |                    |
|  |   | 17 West Main Street, P.O. Box 7857  |                                |                    |
| State Attorney General   | Attorney General for the State of Wisconsin |   |                                | First Class Mail   |
|  |   | Attn: Dina L. Yunker - Assistant Attorney General                               |                                |                    |
|  |   | Bankruptcy & Collections Unit   |                                |                    |
|  |   | 800 Fifth Avenue, Suite 2000  |                                |                    |
| Counsel to Washington State Department of Revenue  | Attorney General of Washington              | Seattle WA 98104  | dina.yunker@atg.wa.gov         | Email              |
|  |   | Attn: Tobey M. Daluz and Laurel D. Roglen                                       |                                |                    |
|  |   | 919 N. Market Street, 11th Floor  | daluzt@ballardspahr.com        |                    |
| Counsel to DuPont de Nemours, Inc.   | Ballard Spahr LLP                           | Wilmington DE 19801   | roglenl@ballardspahr.com       | Email              |
|  |   | Attn: Nathan Q. Rugg  |                                |                    |
|  |   | 200 West Madison Street   |                                |                    |
|  | Barack Ferrazzano Kirschbaum & Nagelberg    |   |                                |                    |
| Counsel to Altergon Italia s.r.l   | LLP   | Chicago IL 60606  | nathan.rugg@bfkn.com           | Email              |
| oodisel to rice gon tand sin   |   | Attn: John W. Barrett, Esg.   | nathanii agge bikii.com        | Lilian             |
|  |   | P.O. Box 927  |                                |                    |
| Council to Community Health Systems Inc. Tonat Healthcare Corneration and Infirmary Health           |   |   |                                |                    |
| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmary Health        | Barratt Law Crown B A                       | 404 Court Square  | Dan Barratt DA @gm - !!        | Email              |
| System, Inc., And Class of approximately 384 hospitals on Exhibit A                                  | Barrett Law Group, P.A.                     | Lexington MS 39095  | DonBarrettPA@gmail.com         | Email              |
|  |   | Attn: Morgan R. Bentley and David A. Wallace                                    |                                |                    |
|  |   | 783 South Orange Avenue, Third Floor  | mbentley@bentleyandbruning.com |                    |
| Counsel to Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System, Inc. | Bentley & Bruning P.A.                      | Sarasota FL 34236   | dwallace@bentleyandbruning.com | Email              |
|  |   | Attn: Lawrence M. Schwab and Kenneth T. Law                                     |                                |                    |
|  |   | 633 Menlo Ave, Suite 100  |                                |                    |
| Counsel to United Parcel Service, Inc.   | Bialson, Bergen & Schwab                    | Menlo Park CA 94025   | Klaw@bbslaw.com                | Email              |
|  |   | Attn: Thomas D. Bielli  |                                |                    |
|  |   | 1500 Walnut Street, Suite 900   |                                |                    |
| Proposed Counsel to Fee Examiner, David M. Klauder, Esquire  | Bielli & Klauder, LLC                       | Philadelphia PA 19103   | tbielli@bk-legal.com           | Email              |
|  | ,   | Attn: Eric B. Fisher  |                                |                    |
|  |   | 366 Madison Avenue  |                                |                    |
|  |   | 6th Floor   |                                |                    |
| Counsel to the Public School District Creditors  | Binder & Schwartz LLP                       | New York NY 10017   | efisher@binderschwartz.com     | Email              |
| Counsel to the Fabilic School District Creditors   | DITIUEL & SCHWALL LLP                       | INEM TOLK INT 1001/   | ensiter@billuerscriwartz.com   | EIIIdii            |

## 19-23649-shl Doc 3551 Filed 08/12/21 Entered 08/12/21 16:54:52 Main Document Pg 5 of 31 Exhibit A

| DESCRIPTION  | NAME                                  | ADDRESS   | EMAIL                         | METHOD OF SERVICE    |
|--|---------------------------------------|---|-------------------------------|----------------------|
| DESCRIPTION  | IVAIVIE                               | Attn: Daniel R. Brice   | EWAIL                         | WIETHOD OF SERVICE   |
|  |                                       | 443 N. Franklin Street, Suite 300                                     |                               |                      |
| Counsel to Plumbers & Steamfitters Local 267 Insurance Fund  | Blitman & King LLP                    | Syracuse NY 13204   | drbrice@bklawyers.com         | Email                |
| Courser to Frambers & Steamintters Local 207 Insurance Fund  | Biltinan & King LLF                   | Attn: T Feil  | diblice@bklawyers.com         | CIIIaii              |
|  |                                       | 3732 W. 120th Street  |                               |                      |
| Interacted Party   | DMC Croup Inc                         | Hawthorne CA 90250  | bmc@ecfAlerts.com             | Email                |
| Interested Party   | BMC Group, Inc.                       | Attn: Daniel S. Connolly & Robert G. Burns                            | binc@eciAlerts.com            | Email                |
|  |                                       |   | di-lll -0hll                  |                      |
|  |                                       | 1251 Avenue of the Americas, 49th Floor                               | daniel.connolly@bracewell.com |                      |
| Counsel to Dr. Richard Sackler, Jonathan Sackler, David Sackler, and Beverly Sackler   | Bracewell LLP                         | New York NY 10020-1100  | robert.burns@bracewell.com    | Email                |
|  |                                       | Attn: Donald K. Ludman  |                               |                      |
|  |                                       | 6 North Broad Street, Suite 100                                       |                               |                      |
| Attorneys for SAP America, Inc., SAP SE, and Ariba, Inc.   | Brown & Connery, LLP                  | Woodbury NJ 08096   | dludman@brownconnery.com      | Email                |
|  |                                       | Attn: Gerard T. Cicero and David J. Molton                            |                               |                      |
|  |                                       | 7 Times Square  | GCicero@brownrudnick.com      |                      |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants  | Brown Rudnick LLP                     | New York NY 10036   | DMolton@brownrudnick.com      | Email                |
|  |                                       | Attn: Steven D. Pohl  |                               |                      |
|  |                                       | One Financial Center  |                               |                      |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants  | Brown Rudnick LLP                     | Boston MA 02111   | spohl@brownrudnick.com        | Email                |
|  |                                       | Attn: Jeffrey K. Garfinkle, Esq., Daniel H. Slate, Esq.               |                               |                      |
|  |                                       | 18400 Von Karman Avenue, Suite 800                                    | jgarfinkle@buchalter.com      |                      |
| Counsel to Mckesson Corporation, on Behalf of itself and Certain Corporate Affiliates  | Buchalter, a Professional Corporation | Irvine CA 92612-0514  | dslate@buchalter.com          | Email                |
|  |                                       | Attn: Bernard A. Eskandari, Timothy D. Lundgren, and Michelle Burkart | bernard.eskandari@doj.ca.gov  |                      |
|  |                                       | 300 South Spring Street, Suite 1702                                   | michelle.burkart@doj.ca.gov   |                      |
| Counsel to the People of the State of California   | California Department of Justice      | Los Angeles CA 90013  | timothy.lundgren@doj.ca.gov   | Email                |
|  | ·                                     | Attn: Judith A. Fiorentini - Supervising Deputy Attorney General      | , , , , ,                     | -                    |
|  |                                       | 600 West Broadway, Suite 1800   |                               |                      |
| Counsel for the People of the State of California  | California Department of Justice      | San Diego CA 92101  | judith.fiorentini@doj.ca.gov  | Email                |
| Counsel for the reopie of the state of cumoffin  | camornia peparament or sustice        | Sun Brego Cristia   | kmaclay@capdale.com           |                      |
|  |                                       | Attn: Kevin Maclay, James Wehner, Jeffrey Liesemer, Todd Phillips     | jwehner@capdale.com           |                      |
|  |                                       | One Thomas Circle, NW, Suite 1100                                     | jliesemer@capdale.com         |                      |
| Counsel to the Multi-State Governmental Entities Group   | Caplin & Drysdale, Chartered          | Washington DC 20005   | tphillips@capdale.com         | Email                |
| Counsel to the Multi-State Governmental Entitles Group   | Capilli & Di ysuale, Chartereu        | Attn: Aaron R. Cahn   | tprillips@capuale.com         | EIIIaii              |
|  |                                       | 2 Wall Street   |                               |                      |
| Constitution of the Consti | C                                     |   | 1 - 1 - 1 - 0 1 - 0 1         | Email                |
| Counsel to the State of West Virginia, ex. rel. Patrick Morrisey, Attorney General   | Carter Ledyard & Milburn LLP          | New York NY 10005 Purdue Pharma L.P Chambers Copy                     | bankruptcy@clm.com            | Email                |
|  |                                       | **  |                               |                      |
|  |                                       | US Bankruptcy Court SDNY  |                               |                      |
|  |                                       | 300 Quarropas Street, Room 248  |                               |                      |
| United States Bankruptcy Court for the Southern District of New York   | Chambers of Honorable Robert D. Drain | White Plains NY 10601   |                               | Overnight Mail       |
|  |                                       | Attn: Justin R. Alberto   |                               |                      |
|  |                                       | 500 Delaware Avenue, Suite 1410                                       |                               |                      |
| Counsel to the Official Committee of Unsecured Creditors of Purdue Pharma L.P., et al.   | Cole Schotz P.C.                      | Wilmington DE 19801   | jalberto@coleschotz.com       | Email                |
|  |                                       | Attn: Eric M. Gold, Assistant AG                                      |                               |                      |
|  |                                       | Chief, Health Care Division   |                               |                      |
|  |                                       | Office of the AG, One Ashburton Place                                 |                               |                      |
| Counsel to the Commonwealth of Massachusetts   | Commonwealth of Massachusetts         | Boston MA 02108   | eric.gold@mass.gov            | Email                |
|  |                                       | Attn: Carol E. Momjian - Senior Deputy AG                             |                               |                      |
|  |                                       | Office of AG, The Phoenix Building                                    |                               |                      |
|  |                                       | 1600 Arch Street, Suite 300   |                               |                      |
| Counsel to Commonwealth of Pennsylvania  | Commonwealth of Pennsylvania          | Philadelphia PA 19103   | cmomjian@attorneygeneral.gov  | Email                |
| , , , , , , , , , , , , , , , , , , ,  |                                       | Attn: Bankruptcy Department   | , , 0                         |                      |
|  |                                       | Apartado 9020192  |                               |                      |
| State Attorney General   | Commonwealth of Puerto Rico           | San Juan PR 00902-0192  |                               | First Class Mail     |
| State Action by School   | Commonwealth of Fuerto Mico           | Attn: J. Michael Connolly   |                               | i ii at Ciaaa iviaii |
|  |                                       | 1600 Wilson Boulevard, Suite 700                                      |                               |                      |
| Council to the Chate of Asies  | Canada Nas Cantha BULC                |   | :                             | 5 · · · · · ·        |
| Counsel to the State of Arizona  | Consovoy McCarthy PLLC                | Arlington VA 22201  | mike@consovoymccarthy.com     | Email                |

#### 19-23649-shl Doc 3551 Filed 08/12/21 Entered 08/12/21 16:54:52 Main Document Pg 6 of 31

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Exhibit A
Master Service List
Served as set forth below

| DESCRIPTION  | NAME                                    | ADDRESS   | EMAIL                         | METHOD OF SERVICE |
|--|---|---|-------------------------------|-------------------|
|  | 10.002                                  | Attn: Celeste Brustowicz, Jessica Detty, & Lisa Richardson              | cbrustowicz@clfnola.com       |                   |
|  |   | 1525 Religious Street   | jdetty@clfnola.com            |                   |
| Counsel to Kara Trainor Brucato  | Cooper Law Firm, LLC                    | New Orleans LA 70130  | Irichardson@clfnola.com       | Email             |
| counsel to raid Trainor Bracato  | cooper taw rimi, tte                    | Attn: Donald Creadore   | menarason@emoia.com           | Lilian            |
|  |   | 450 Seventh Avenue  |                               |                   |
|  |   | Suite 1408  |                               |                   |
| Counsel for NAS Ad Hoc Committee   | Creadore Law Firm PC                    | New York NY 10123   | d                             | Email             |
| Courser for IVAS Ad not Committee  | Creatore Law Firm PC                    | Attn: Jonathan W. Cuneo, Esq.   | donald@creadorelawfirm.com    | Email             |
| C  |   | · ·   |                               |                   |
| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmary Health        | 6 6:11                                  | 16 Court Street, Suite 1012   |                               |                   |
| System, Inc., And Class of approximately 384 hospitals on Exhibit A                                  | Cuneo Gilbert & Laduca, LLP             | Brooklyn NY 11241   | jonc@cuneolaw.com             | Email             |
|  |   | Attn: Jonathan W. Cuneo, Esq.   |                               |                   |
| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmary Health        |   | 4725 Wisconsin Avenue, NW, Suite 200                                    |                               |                   |
| System, Inc., And Class of approximately 384 hospitals on Exhibit A                                  | Cuneo Gilbert & Laduca, LLP             | Washington DC 20016   | jonc@cuneolaw.com             | Email             |
|  |   | Attn: Marshall Scott Huebner, Benjamin S. Kaminetzky, Timothy Graulich, |                               |                   |
|  |   | Christopher Robertson and Eli J. Vonnegut                               |                               |                   |
|  |   | 450 Lexington Avenue  |                               |                   |
| Counsel to the Debtors and Debtors in Possession   | Davis Polk & Wardwell LLP               | New York NY 10017   | Purdue.noticing@dpw.com       | Email             |
|  |   | Attn: Jasmine Ball, Maura Kathleen Monaghan, Jeffrey J. Rosen           | jball@debevoise.com           |                   |
|  |   | 919 Third Avenue  | mkmonaghan@debevoise.com      |                   |
| Counsel to Beacon Company  | Debevoise & Plimpton LLP                | New York NY 10022   | jrosen@debevoise.com          | Email             |
|  |   | Attn: Gregory D. Willard  |                               |                   |
|  |   | 16090 Swingley Ridge Road   |                               |                   |
|  |   | Suite 620   |                               |                   |
| Counsel to the State of Missouri   | Doster, Ullom & Boyle, LLC              | St. Louis MO 63017  | GWillard@dubllc.com           | Email             |
|  |   | Attn: Robert M. Adams, Artemus W. Ham, & Erica D. Entsminger            | badams@egletlaw.com           |                   |
|  |   | 400 South 7th Street, Suite 400   | aham@egletlaw.com             |                   |
| Counsel to Nevada Counties and Municipalities  | Eglet Adams                             | Las Vegas NV 89101  | eentsminger@egletlaw.com      | Email             |
| Counsel to Lynn Carbeno Buffalow, Stanley K. Hand, Jennifer Marie Hargrave, Catherine D. Harper,     |   | Attn: Elizabeth A. Citrin   | 0.0.0                         |                   |
| Cheryl And Richard Huley, Richard H. Hulsey, Jr., Sherry Marter, Sally Lorraine Morrison , Denise    |   | 28311 N. Main Street  |                               |                   |
| Murphy, William Alex Pate, Jr., Dalton Reach, Tim And Traci Reach, Derry Darnell Shambley, James     |   | Suite B-103   |                               |                   |
| Robert Sharp, Sr., Andrew Sharpe, George M. Tanton   | Elizabeth A. Citrin, P.C.               | Daphne AL 36526   | elizabeth@elizabethcitrin.com | Email             |
| Robert Sharp, St., Andrew Sharpe, George W. Tanton   | Liizabetii A. Citiii, i . C.            | Attn: Brian Fetzko  | enzabeth@enzabethcitim.com    | Lilian            |
| Counsel to Malcolm B. Kinnaird, Justine R. Kinnaird, Hunt Kinnaird, and Joan E. Vasko as the         |   | 12 Evergreen Drive, Suite 102   |                               |                   |
| Administratrix of the Estate of Kathleen Louise Daugherty  | Fetzko Law Offices, P.C.                | Middletown NY 10940   |                               | First Class Mail  |
| Administratrix of the Estate of Nathleen Louise Daugherty  | retzko Law Offices, P.C.                | Attn: Geoffrey S. Goodman   |                               | FIRST Class Mail  |
| Councel to CVC Coromark Part D Consises L.L.C. and Coromark DCC Health L.L.C. CVC Pharmagy Inc.      |   | 321 N. Clark Street, Suite 2800   |                               |                   |
| Counsel to CVS Caremark Part D Services, L.L.C. and CaremarkPCS Health, L.L.C., CVS Pharmacy, Inc.   | False & Landson II D                    | · ·   |                               | E                 |
| and Various Related Entities   | Foley & Lardner LLP                     | Chicago IL 60654-5313   | ggoodman@foley.com            | Email             |
|  |   | Attn: Leah M. Eisenberg, Esq., Jill L. Nicholson, and Alissa M. Nann    | jcampos@foley.com             |                   |
| Counsel to CVS Caremark Part D Services, L.L.C., CaremarkPCS Health, L.L.C., Apotex Corp., Aveva Dru | -                                       | 90 Park Avenue  | jnicholson@foley.com          |                   |
| Delivery Systems, Inc., CVS Pharmacy, Inc. and Various Related Entities                              | Foley & Lardner LLP                     | New York NY 10016   | anann@foley.com               | Email             |
|  |   | Attn: Margaret M. Anderson  |                               |                   |
|  |   | 200 W. Madison Street, Suite 3000                                       |                               |                   |
| Counsel to Old Republic Insurance Company and its affiliated entities                                | Fox Swibel Levin & Carroll LLP          | Chicago IL 60606  | panderson@foxswibel.com       | Email             |
|  |   | Attn: Joseph D. Frank and Jeremy C. Kleinman                            |                               |                   |
| Counsel to Walgreen Co., Walgreen Eastern Co., Inc., Walgreen Arizona Drug Co., for themselves and   |   | 1327 W. Washington Blvd., Suite 5 G-H                                   | jfrank@fgllp.com              |                   |
| certain corporate affiliates and subsidiaries  | Frankgecker LLP                         | Chicago IL 60607  | jkleinman@fgllp.com           | Email             |
|  |   | 25 Stephen Drive  |                               |                   |
| Interested Party   | Fredrick Hill                           | Glendora NJ 08029   | fredhill70@gmail.com          | Email             |
|  |   | Attn: Craig Literland, Kami Quinn, and Scott Gilbert                    |                               |                   |
|  |   | 1100 New York Ave., NW  | litherlandc@gilbertlegal.com  |                   |
|  |   | Suite 700   | quinnk@gilbertlegal.com       |                   |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants                | Gilbert, LLP                            | Washington DC 20005   | gilberts@gilbertlegal.com     | Email             |
|  | - · · · · · · · · · · · · · · · · · · · | Attn: Katherine Stadler   | 5                             |                   |
|  |   | One East Main Street, Suite 500   |                               |                   |
| Counsel to the Arkansas Plaintiffs and the Tennessee Plaintiffs                                      | Godfrey & Kahn, S.C.                    | Madison WI 53703  | kstadler@gklaw.com            | Email             |
| Counsel to the Canadida Figure and the Territories Figure 13   | councy a nam, s.c.                      | maabon Wi 55705   |                               | Liliali           |

#### 19-23649-shl Doc 3551 Filed 08/12/21 Entered 08/12/21 16:54:52 Main Document Pg 7 of 31

Pg 7 of 31
Exhibit A
Master Service List
Served as set forth below

| DESCRIPTION  | NAME                            | ADDRESS  | EMAIL                               | METHOD OF SERVICE  |
|--|---------------------------------|--|-------------------------------------|--------------------|
| DESCRIPTION  | IVAIVIE                         | Attn: Michael H. Goldstein, William P. Weintraub, & Howard S. Steel          | EIVIAIL                             | WIETHOU OF SERVICE |
|  |                                 | The New York Times Building  | mgoldstein@goodwinlaw.com           |                    |
|  |                                 | 620 Eighth Avenue  | wweintraub@goodwinlaw.com           |                    |
| and the Tana Dhamasan time a UCA has Anda has and Tana Canada himitad  | Conduite Proster III            |  |                                     | F:I                |
| ounsel to Teva Pharmaceuticals USA, Inc., Anda, Inc. and Teva Canada Limited   | Goodwin Procter LLP             | New York NY 10018  | hsteel@goodwinlaw.com               | Email              |
|  |                                 | Attn: Ben Harrington   |                                     |                    |
| to de the contract of the cont |                                 | 715 Hearst Ave., Suite 202   |                                     |                    |
| ounsel to the City of Seattle  | Hagens Berman Sobol Shapiro LLP | Berkeley CA 94710  | benh@hbsslaw.com                    | Email              |
|  |                                 | Attn: Thomas M. Sobol, Lauren G. Barnes                                      |                                     |                    |
|  |                                 | 55 Cambridge Parkway, Suite 301  |                                     |                    |
| ounsel to Blue Cross Blue Shield Association   | HAGENS BERMAN SOBOL SHAPIRO LLP | Cambridge MA 02142   | purduebankruptcy@hbsslaw.com        | Email              |
|  |                                 | Attn: David A. Zwally  |                                     |                    |
|  |                                 | 745 Fifth Avenue   |                                     |                    |
| ounsel to BR Holdings Associates Inc., BR Holdings Associates L.P., Pharmaceutical Research  |                                 | 10th Floor   |                                     |                    |
| ssociates L.P., PLP Associates Holdings Inc., PLP Associates Holdings L.P., and TXP Services, Inc.   | Haug Partners LLP               | New York NY 10151  | dzwally@haugpartners.com            | Email              |
|  |                                 | Attn: John C. Dougherty  |                                     |                    |
|  |                                 | One Post Office Square   |                                     |                    |
| ounsel to BR Holdings Associates Inc., BR Holdings Associates L.P., Pharmaceutical Research  |                                 | 31st Floor   |                                     |                    |
| ssociates L.P., PLP Associates Holdings Inc., PLP Associates Holdings L.P., and TXP Services, Inc.   | Haug Partners LLP               | Boston MA 02109  | jdougherty@haugpartners.com         | Email              |
|  |                                 | Attn: Caleb T. Holzaepfel  | 5 ,- 5,                             |                    |
|  |                                 | 736 Georgia Avenue, Suite 300  |                                     |                    |
| ounsel to Express Scripts, Inc., Express Scripts Senior Care Holdings, Inc., and Ascent Health Services  | Husch Blackwell LLP             | Chattanooga TN 37402   | Caleb.Holzaepfel@huschblackwell.com | Email              |
|  |                                 | Attn: Marshall C. Turner   |                                     | Z.IIIGII           |
|  |                                 | 190 Carondelet Plaza, Suite 600  |                                     |                    |
| ounsel to Express Scripts, Inc., Express Scripts Senior Care Holdings, Inc., and Ascent Health Services  | Husch Blackwell LLP             | St. Louis MO 63105-3433  | marshall.turner@huschblackwell.com  | Email              |
| bulliser to Express Scripts, Inc., Express Scripts Serilor Care Holdings, Inc., and Ascent Health Services   | Husen blackwell EEF             | Attn: President or General Counsel   | marshail.turner@muscriblackwell.com | Lilian             |
|  |                                 | 1738 Bass Rd   |                                     |                    |
| on 2 Largest Secured Creditor  | Ikon Financial Services         | Macon GA 31210-1043  |                                     | First Class Mail   |
| op 3 Largest Secured Creditor  | IKOH FINANCIAI SELVICES         | Centralized Insolvency Operation   |                                     | First Class Mail   |
|  |                                 | 2970 Market Street   |                                     |                    |
|  |                                 |  |                                     |                    |
|  |                                 | Mail Stop 5 Q30 133  |                                     |                    |
| nternal Revenue Service  | Internal Revenue Service        | Philadelphia PA 19104-5016   |                                     | First Class Mail   |
|  |                                 | Centralized Insolvency Operation   |                                     |                    |
|  |                                 | P.O. Box 7346  |                                     |                    |
| nternal Revenue Service  | Internal Revenue Service        | Philadelphia PA 19101-7346   |                                     | First Class Mail   |
|  |                                 | Attn: Catherine L. Steege, Esq.  |                                     |                    |
|  |                                 | 353 N. Clark Street  |                                     |                    |
| Counsel to Mckesson Corporation, on Behalf of itself and Certain Corporate Affiliates  | Jenner & Block, LLP             | Chicago IL 60654-3456  | CSteege@jenner.com                  | Email              |
|  |                                 | Attn: Richard Levin, Esq.  |                                     |                    |
|  |                                 | 919 Third Avenue   |                                     |                    |
| ounsel to Mckesson Corporation, on Behalf of itself and Certain Corporate Affiliates   | Jenner & Block, LLP             | New York NY 10022  | rlevin@jenner.com                   | Email              |
|  |                                 | Attn: Gregory P. Joseph, Mara Leventhal, Douglas J. Pepe, Peter R. Jerdee, & | mleventhal@jha.com                  |                    |
|  |                                 | Christopher J. Stanley   | dpepe@jha.com                       |                    |
|  |                                 | 485 Lexington Avenue   | pjerdee@jha.com                     |                    |
|  |                                 | 30th Floor   | cstanley@jha.com                    |                    |
| ounsel to Dr. Richard Sackler, Jonathan Sackler, David Sackler, and Beverly Sackler  | Joseph Hage Aaronson LLC        | New York NY 10017  | gjoseph@jha.com                     | Email              |
|  |                                 | Attn: Seth A. Meyer  | Bjesspine jiransam                  |                    |
|  |                                 | 150 N. Riverside Plaza, Suite 4270   |                                     |                    |
| ounsel to the State of Arizona   | Keller Lenkner LLC              | Chicago IL 60606   | sam@kellerlenkner.com               | Email              |
| Sanser to the state of Phileonia   | neile. Echinici EEC             | Attn: Michael S. Kimm  | Same Renementation.com              | Lillali            |
|  |                                 | 333 Sylvan Avenue, Suite 106   |                                     |                    |
| ounsel to lung II. Vim   | Kimm Law Firm                   | Englewood Cliffs NJ 07632  |                                     | First Class MA-!!  |
| ounsel to Jung U. Kim  | Kimm Law Firm                   | 0  |                                     | First Class Mail   |
|  |                                 | Attn: Anne G. Wallice  |                                     |                    |
|  |                                 | 601 Lexington Avenue   |                                     |                    |
| ounsel to Noramco Coventry LLC   | Kirkland & Ellis LLP            | New York NY 10022  | Anne.Wallice@Kirkland.com           | Email              |
|  |                                 | Attn: James A. Stempel   |                                     |                    |
|  |                                 | 300 North LaSalle Street   |                                     |                    |
| counsel to Noramco Coventry LLC  | Kirkland & Ellis LLP            | Chicago IL 60654   | James.Stempel@Kirkland.Com          | Email              |

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Exhibit A
Master Service List
Served as set forth below

| DESCRIPTION  | NAME                                    | ADDRESS  | EMAIL                        | METHOD OF SERVICE |
|--|---|--|------------------------------|-------------------|
|  |   | Attn: Matthew J. Gold and Robert M. Tuchman                    |                              |                   |
|  |   | 500 Fifth Avenue   | mgold@kkwc.com               |                   |
| Counsel to State of Washington   | Kleinberg, Kaplan, Wolff & Cohen, P.C.  | New York NY 10110  | rtuchman@kkwc.com            | Email             |
|  | <u> </u>                                | Attn: Daniel J. Saval  | -                            | -                 |
| Counsel to Express Scripts, Inc., ESI Mail Pharmacy Service, Inc., Express Scripts Holding Company,  |   | 800 Third Avenue   |                              |                   |
| Express Scripts Pharmacy, Inc., and CuraScript, Inc.   | Kobre & Kim LLP                         | New York NY 10022  | daniel.saval@Kobrekim.com    | Email             |
|  |   | Attn: Kenneth Eckstein and Rachael Ringer                      |                              |                   |
|  |   | 1177 Avenue of the Americas                                    | keckstein@kramerlevin.com    |                   |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants  | Kramer Levin Naftalis & Frankel         | New York NY 10036  | rringer@kramerlevin.com      | Email             |
| Souther to Na 1150 Committee of Covernmental and other Contingent Edigation Claimants  | Trainer Levin Hartans & Franker         | Attn: Julianne Feliz-Kidd, C Samuel Sutter                     | miget & warrene virile and   | 2                 |
|  |   | 70 South Main Street   |                              |                   |
| Counsel to Clifford Jeffery Meyer  | Law Offices of Julianne Feliz           | Fall River MA 02721  | kidesq1@aol.com              | Email             |
| Souther to differ a verter y meyer   | zaw omices or yanamie i enz             | Attn: Harold D. Israel   | Macsq2@doncom                | Email             |
|  |   | 2 North LaSalle Street, Suite 1300                             |                              |                   |
| Counsel to Walter Lee Simmons and NAS Children Ad Hoc Committee  | Levenfeld Pearlstein, LLC               | Chicago IL 60602   | hisrael@lplegal.com          | Email             |
| Counsel to Walter Lee Simmons and NAS children Ad Not Committee  Counsel to Guardian Law Group LLP as and for its clients The City of Grand Prairie, as Representative | •                                       |  | maracie ipicgai.com          | Lilidii           |
| Plaintiff for a Class Consisting of All Canadian Municipalities, Peter Ballantyne Cree Nation on behalf  |   | Attn: Allen J. Underwood II                                    |                              |                   |
| All Canadian First Nations and Metis People, The City of Brantford, The City of Grand Prairie, Lac La  | 01                                      | 570 Broad Street, Suite 1201                                   |                              |                   |
| Ronge Indian Band, The City of Lethbridge and The City of Wetaskiwin   | Lite Depalma Greenberg & Afanador, LLC  | Newark NJ 07102  | aunderwood@litedepalma.com   | Email             |
| Ronge malan Band, the City of Lethbridge and the City of Wetaskiwin  | Lite Depairia Greenberg & Alahador, LLC | Attn: Vadim J. Rubinstein, Esq                                 | aunderwood@iitedepaima.com   | Email             |
|  |   | 345 Park Avenue  |                              |                   |
| Council to Nove de Counties and Nove interior  | Loeb & Loeb LLP                         | New York NY 10154  |                              | Fil               |
| Counsel to Nevada Counties and Municipalities  | LOED & LOED LLP                         |  | vrubinstein@loeb.com         | Email             |
|  |   | Attn: Michael Luskin and Richard Stern                         |                              |                   |
|  |   | Eleven Times Square  | luskin@lsellp.com            |                   |
| Counsel to Old Republic Insurance Company and its affiliated entities  | Luskin, Stern & Eisler LLP              | New York NY 10036  | stern@lsellp.com             | Email             |
|  |   | Attn: Michael G. Louis   |                              |                   |
|  |   | 17 West Miner Street   |                              |                   |
|  |   | PO Box 660   |                              |                   |
| Counsel to Joan Vasko as the Administratrix of the Estate of Kathleen Louise Daugherty   | MacElree Harvey, Ltd.                   | West Chester PA 19381-0660                                     | mlouis@macelree.com          | Email             |
|  |   | Attn: Darlene M. Nowak, Esq., Robert M. Barnes, Esq.           |                              |                   |
|  |   | One Oxford Centre  |                              |                   |
|  |   | 301 Grant Street, 35th Floor                                   | nowak@marcus-shapira.com     |                   |
| Counsel to Giant Eagle, Inc.   | Marcus & Shapira LLP                    | Pittsburgh PA 15219  | rbarnes@marcus-shapira.com   | Email             |
|  |   | Attn: Kevin H. Marino, John D. Tortorella                      |                              |                   |
|  |   | 437 Southern Boulevard   | kmarino@khmarino.com         |                   |
| Counsel to John Stewart  | Marino, Tortorella & Boyle, P.C.        | Chatham NJ 07928-1488  | jtortorella@khmarino.com     | Email             |
|  |   | Attn: Karen F. Neuwirth  |                              |                   |
|  |   | 18 East 48th Street, 6th FL                                    |                              |                   |
| Counsel to Peter W. Jackson  | Martin S. Rapaport, P.C.                | New York NY 10017  | karenneuwirth@aol.com        | Email             |
|  |   | Attn: Gary D. Bressler, Esquire                                |                              |                   |
|  | McElroy, Deutsch, Mulvaney & Carpenter, | 1617 John F. Kennedy Blvd., Ste. 1500                          |                              |                   |
| Counsel to Westchester Fire Insurance Company  | LLP                                     | Philadelphia PA 19103  | gbressler@mdmc-law.com       | Email             |
|  |   | Attn: Michael Morano, Esquire, Nicole Leonard, Esquire         |                              |                   |
|  | McElroy, Deutsch, Mulvaney & Carpenter, | 225 Liberty Street, 36th Fl.                                   | mmorano@mdmc-law.com         |                   |
| Counsel to Westchester Fire Insurance Company  | LLP                                     | New York NY 10281  | nleonard@mdmc-law.com        | Email             |
|  |   | Attn: Ilana Volkov   |                              |                   |
|  |   | 888-C 8th Avenue #107  |                              |                   |
| Counsel to the Ad Hoc Group of Hospitals   | McGrail & Bensinger LLP                 | New York NY 10019  | ivolkov@mcgrailbensinger.com | Email             |
|  | -                                       | Attn: Gerard Uzzi, Esq., Eric Stodola, Esq., & Alex Lees, Esq. | guzzi@milbank.com            |                   |
|  |   | 55 Hudson Yards  | estodola@milbank.com         |                   |
| Counsel to Dr. Richard Sackler, Jonathan Sackler, David Sackler, and Beverly Sackler   | Milbank LLP                             | New York NY 10001  | alees@milbank.com            | Email             |
| ,  |   | Attn: Steven A. Ginther - Special Assistant AG                 |                              |                   |
|  |   | 301 W. High Street, Room 670                                   |                              |                   |
|  |   | P.O. Box 475   |                              |                   |
|  |   |  |                              |                   |

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Master Service List
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| DESCRIPTION  | NAME   | ADDRESS  | EMAIL                         | METHOD OF SERVICE |
|--|--|--|-------------------------------|-------------------|
| DESCRIPTION  | TOTAL CONTRACTOR OF THE CONTRA | Attn: Samuel F. Mitchell                                       | EWAL                          | METHOD OF SERVICE |
|  |  | 7161 E. Rancho Vista Dr  |                               |                   |
|  |  | Suite 5009   |                               |                   |
| Counsel to Tucson Medical Center   | Mitchell & Speights  | Scottsdale AZ 85251  | sam@mitchellspeights.com      | Email             |
| Course to Tucson Medical Center  | Witteren & Speignts  | Attn: Justin M. Ellis, Steven F. Molo, Jessica Ortiz           | jellis@mololamken.com         | Lillali           |
|  |  | 430 Park Avenue  | smolo@mololamken.com          |                   |
| Counsel to the Cherokee Nation   | Mololamken LLP   | New York NY 10022  | jortiz@mololamken.com         | Email             |
| Counsel to the Cherokee Nation  Counsel to Eric Hestrup, Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja Streiter,                        | WIGHTRETTEE  | New Tork 141 10022   | Joruz@mololamken.com          | Liliali           |
| Michael Konig, Eli Medina, Barbara Rivers, Marketing Services of Indiana, Inc., Glenn Golden, Gretta   |  |  |                               |                   |
| Golden, Michael Christy, Edward Grace, Debra Dawsey, Darcy Sherman, Kimberly Brand, Lou Sardella,  |  |  |                               |                   |
| Michael Klodzinski, Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah Green-  | `  | Attn: James Young  |                               |                   |
| Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, William Taylor, William   |  | 76 South Laura Street, Suite 1100                              |                               |                   |
|  |  | Jacksonville FL 32202  | ivayna@farthanaanla.com       | Email             |
| Stock and Al Marino, Inc., and the Putative Classes<br>Counsel to Eric Hestrup, Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja Streiter, | Morgan & Morgan  | Jacksonville FL 32202  | jyoung@forthepeople.com       | EIIIdii           |
| Michael Konig, Eli Medina, Barbara Rivers, Marketing Services of Indiana, Inc., Glenn Golden, Gretta   |  |  |                               |                   |
|  |  |  |                               |                   |
| Golden, Michael Christy, Edward Grace, Debra Dawsey, Darcy Sherman, Kimberly Brand, Lou Sardella,  | '  | Attaclusa D. Martinaz  |                               |                   |
| Michael Klodzinski, Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah Green-  |  | Attn: Juan R. Martinez   |                               |                   |
| Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, William Taylor, William   |  | 201 North Franklin Street, 7th Floor                           | i                             | 5                 |
| Stock and Al Marino, Inc., and the Putative Classes  | Morgan & Morgan  | Tampa FL 33602   | juanmartinez@forthepeople.com | Email             |
| 1  |  | Attn: Alexander G. Rheaume                                     |                               |                   |
|  |  | John Hancock Tower   |                               |                   |
|  |  | 200 Clarendon Street, Floor 20                                 |                               |                   |
| Counsel to Silicon Valley Bank   | Morrison & Foerster LLP  | Boston MA 02116  | ARheaume@mofo.com             | Email             |
|  |  | Attn: Benjamin W. Butterfield                                  |                               |                   |
|  |  | 250 West 55th Street   |                               |                   |
| Counsel to Silicon Valley Bank   | Morrison & Foerster LLP  | New York NY 10019  | BButterfield@mofo.com         | Email             |
|  |  | Attn: Michael M. Buchman                                       |                               |                   |
|  |  | 777 Third Ave  |                               |                   |
|  |  | 27th Floor   |                               |                   |
| Counsel to Tucson Medical Center   | Motley Rice LLC  | New York NY 10017  | mbuchman@motleyrice.com       | Email             |
|  |  | Attn: Katherine M. McCraw                                      |                               |                   |
|  |  | Assistant Attorney General                                     |                               |                   |
|  |  | Post Office Box 629  |                               |                   |
| Counsel for NC DHHS/DHB  | N.C. Department of Justice   | Raleigh NC 27602-0629  | kmccraw@ncdoj.gov             | Email             |
|  |  | Attn: Karen Cordry   |                               |                   |
|  |  | 1850 M St., NW 12th Floor                                      |                               |                   |
| State Attorney General   | National Association of Attorneys General  | Washington DC 20036  | kcordry@naag.org              | Email             |
|  |  | Attn: Nicolas G. Keller - Assistant Counsel                    |                               |                   |
|  | New York State Department of Financial   | One State Street   |                               |                   |
| Counsel to New York State Department of Financial Services   | Services   | New York NY 10004  | nicolas.keller@dfs.ny.gov     | Email             |
|  |  | Attn: Heather M. Crockett, Amanda K. Quick, Curtis T. Hill Jr. |                               |                   |
|  |  | 302 West Washington Street                                     |                               |                   |
|  |  | Indiana Govt. Center South, 5th Floor                          |                               |                   |
| Counsel to State of Indiana  | Office of the Indiana Attorney General   | Indianapolis IN 46204-2770                                     | Heather.Crockett@atg.in.gov   | Email             |
|  |  | Attn: Lara J. Fogel, Deputy AG                                 |                               |                   |
|  |  | 124 Halsey Street, 5th Floor                                   |                               |                   |
|  | Office of the New Jersey State Attorney  | P.O. Box 45029-5029  |                               |                   |
| State Attorney General   | General  | Newark NJ 07101  | lara.fogel@law.njoag.gov      | Email             |
| <del>.</del>   |  | Attn: David E. Nachman   | 3 = 700                       |                   |
|  |  | Executive Division   |                               |                   |
|  | Office of the New York State Attorney  | 28 Liberty Street  |                               |                   |
| Counsel to Opioids and Impact Litigation   | General General  | New York NY 10005  | David.Nachman@ag.ny.gov       | Email             |
| counsel to opioids and impact Etalgation   | 55.15.5.   | Attn: Kathryn J. Blake, Assistant AG                           | 23.1d.14dciiiidii@dg.iiy.goV  | Lillall           |
|  |  | Section Chief, General Recoveries Bureau                       |                               |                   |
|  | Office of the New York State Attorney  | The Capitol  |                               |                   |
| State Atterney General   | General  | Albany NY 12224-0341   | Kathrun Blaka @ag nu gay      | Email             |
| State Attorney General   | General  | Albally N1 12224-0541  | Kathryn.Blake@ag.ny.gov       | Email             |

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| DESCRIPTION  | NAME   | ADDRESS  | EMAIL  | METHOD OF SERVICE |
|--|--|--|--|-------------------|
| DESCRIPTION  | IVALUE                                       | Attn: Muhammad Umair Khan  | LIVICALE   | ZTTTOD OT SERVICE |
|  | Office of the New York State Attorney        | 28 Liberty Street  |  |                   |
| State Attorney General, Counsel to Counsel for Opioids and Impact Litigation                         | General                                      | New York NY 10005  | Umair.Khan@ag.ny.gov                             | Email             |
| state According deficial, counsel to counsel for opiolos and impact stagation                        | General                                      | Attn: Jared Q. Libet - Assistant Deputy AG                             | Oman.knan@ag.ny.gov                              | Lillali           |
|  | Office of the South Carolina Attorney        | P.O. Box 11549   |  |                   |
| Counsel to the State of South Carolina   | General                                      | Columbia SC 29211-1549   | jlibet@scag.gov                                  | Email             |
| Courser to the state of South Carolina   | General                                      | Attn: Denise S. Mondell, Assistant AG                                  | Jiibet@scag.gov                                  | EIIIdii           |
|  | Office of the State of Connecticut Attorney  | 55 Elm Street, P.O. Box 120  |  |                   |
| State Atternou Conoral   | General Connecticut Attorney                 | Hartford CT 06141-0120   | Danisa Mandall@st.gov                            | Email             |
| State Attorney General   | General                                      | Attn: Brett T. DeLange - Deputy AG Chief, Consumer Protection Division | Denise.Mondell@ct.gov                            | EIIIdii           |
|  |  | Office of the AG   |  |                   |
|  | Office of the Chate of Idela Attaches        |  |  |                   |
|  | Office of the State of Idaho Attorney        | P. O. Box 83720  |  |                   |
| State Attorney General   | General                                      | Boise ID 83720-0010  | brett.delange@ag.idaho.gov                       | Email             |
|  |  | Attn: William R. Pearson - Assistant AG                                |  |                   |
|  |  | Hoover Building, 2nd Floor   |  |                   |
|  |  | 1305 E. Walnut Street  |  |                   |
| State Attorney General   | Office of the State of Iowa Attorney General |  | william.pearson@ag.iowa.gov                      | Email             |
|  |  | Attn: Jill S. Abrams   |  |                   |
|  |  | Vermont Attorney General's Office                                      |  |                   |
|  | Office of the State of Vermont Attorney      | 109 State Street   |  |                   |
| State Attorney General   | General                                      | Montpelier VT 05403  | Jill.abrams@vermont.gov                          | Email             |
|  |  | Attn: Paul Schwartzberg  |  |                   |
|  |  | U.S. Federal Office Building   |  |                   |
|  |  | 201 Varick Street, Suite 1006  |  |                   |
| Office of The United States Trustee  | Office of The United States Trustee          | New York NY 10014  | paul.schwartzberg@usdoj.gov                      | Email             |
|  |  | Attn: Alison L. Archer, Assistant AG                                   | . 5- 75  |                   |
|  |  | Ohio AG's Office   |  |                   |
|  |  | 615 W. Superior Avenue, 11th Floor                                     |  |                   |
| Counsel to Ohio Attorney General   | Ohio Attorney General                        | Cleveland OH 44113   | Alison.Archer@ohioattorneygeneral.gov            | Email             |
|  |  | Attn: Patricia D. Lazich, Assistant AG                                 | r moonin in order of ormodecorricy generaling ov | Linui             |
|  |  | Ohio AG's Office   |  |                   |
|  |  | 615 W. Superior Avenue, 11th Floor                                     |  |                   |
| Counsel to Ohio Attorney General   | Ohio Attorney General                        | Cleveland OH 44113   | Trish.Lazich@ohioattorneygeneral.gov             | Email             |
| Counsel for Johnson & Johnson, Janssen Pharmaceuticals, Inc., Ortho-McNeil-Janssen Pharmaceuticals   |  | Attn: Adam P. Haberkorn  | Trism.Edziene omodetorne ygenerali.gov           | Lillali           |
| Inc. n/k/a Janssen Pharmaceuticals, Inc., Janssen Pharmaceutica, Inc. n/k/a Janssen Pharmaceuticals, | ,  | Seven Times Square   |  |                   |
| Inc., Alza Corporation, and Janssen Ortho LLC  | O'Melveny & Myers LLP                        | New York NY 10036  | ahaberkorn@omm.com                               | Email             |
| inc., Alza Corporation, and Janssen Ortho LEC  | O Welverly & Wyers LLF                       | Attn: Melanie L. Cyganowski, Esq. & Jennifer S. Feeney                 | anaberkoni@onim.com                              | EIIIdii           |
|  |  | 230 Park Avenue  | mcyganowski@otterbourg.com                       |                   |
| Counsel to the State of Texas  | Ottorik surra D. C.                          | New York NY 10169  | , -  | Email             |
| Couriser to the state or rexas   | Otterbourg P.C.                              |  | jfeeney@otterbourg.com                           | EIIIdii           |
|  |  | Attn: Melissa L. Van Eck - Senior Deputy AG                            |  |                   |
| Contraction Community of Providence In Contraction   | D  | Strawberry Square, 15th Floor  |  |                   |
| Counsel to Commonwealth of Pennsylvania  | Pennsylvania Office of Attorney General      | Harrisburg PA 17120  | mvaneck@attorneygeneral.gov                      | Email             |
|  |  | Attn: Andrew M. Troop and Andrew V. Alfano                             | 0.384  |                   |
|  |  | 31 West 52nd Street  | andrew.troop@pillsburylaw.com                    |                   |
| Counsel to the Ad Hoc Group of Non-Consenting States   | Pillsbury Winthrop Shaw Pittman LLP          | New York NY 10019  | andrew.alfano@pillsburylaw.com                   | Email             |
|  |  | Attn: Jeremy W. Ryan, Aaron H. Stulman, D. Ryan Slaugh                 |  |                   |
|  |  | 1313 North Market Street, Sixth Floor                                  | jryan@potteranderson.com                         |                   |
|  |  | P.O. Box 951   | astulman@potteranderson.com                      |                   |
| Counsel to Walmart, Inc. and its Subsidiaries  | Potter Anderson & Corroon LLP                | Wilmington DE 19899  | rslaugh@potteranderson.com                       | Email             |
|  |  | Attn: Irve J. Goldman  |  |                   |
|  |  | 850 Main Street  |  |                   |
|  |  | P.O. Box 7006  |  |                   |
| Counsel to the State of Connecticut  | Pullman & Comley, LLC                        | Bridgeport CT 06601-7006   | igoldman@pullcom.com                             | Email             |
|  |  | Attn: President or General Counsel                                     |  |                   |
|  |  | One Stamford Forum, 201 Tresser Boulevard                              |  |                   |
|  |  |  |  |                   |

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| DESCRIPTION  Counsel to Blue Cross Blue Shield Association      | NAME                                 | ADDRESS Attn: Mark D. Fischer   | EMAIL                           | METHOD OF SERVICE |
|---|--------------------------------------|---|---------------------------------|-------------------|
| Counsel to Blue Cross Blue Shield Association                   |                                      |   |                                 |                   |
| Counsel to Blue Cross Blue Shield Association                   |                                      | 1 Eden Parkway  |                                 |                   |
| Couriser to Blue Cross Blue Shield Association                  | RAWLINGS & ASSOCIATES                | La Grange KY 40031  | mdf@rawlingsandassociates.com   | Email             |
|   | NAWEINGS & ASSOCIATES                | Attn: Christopher A. Lynch  | mul@lawlingsandassociates.com   | Liliali           |
|   |                                      | 599 Lexington Avenue  |                                 |                   |
| Counsel to AmerisourceBergen Drug Corporation                   | Reed Smith LLP                       | New York NY 10022-7650  | clynch@reedsmith.com            | Email             |
| Counsel to Amerisourcebergen Drug Corporation                   | Reed Sillitil LLF                    | Attn: Claudia Z. Springer   | ciyiicii@reedsiiitii.com        | EIIIdii           |
|   |                                      | · -   |                                 |                   |
|   |                                      | Three Logan Square<br>1717 Arch Street, Suite 3100                                    |                                 |                   |
| and to America and Paragraphic                                  | 016                                  |   |                                 |                   |
| Counsel to AmerisourceBergen Drug Corporation                   | Reed Smith LLP                       | Philadelphia PA 19103   | cspringer@reedsmith.com         | Email             |
|   |                                      | Attn: Lawrence R. Reich   |                                 |                   |
|   |                                      | 235 Main Street, Suite 450  |                                 |                   |
| Counsel to Jane Redwood   | Reich Reich & Reich, P.C.            | White Plains NY 10601   | lreich@reichpc.com              | Email             |
|   |                                      | c/o Legal Mail Department   |                                 |                   |
|   |                                      | 50 Overlook Drive   |                                 |                   |
|   |                                      | KQ7780  |                                 |                   |
| Interested Party  | Ronald George Dandar                 | Labelle PA 15450  |                                 | First Class Mail  |
|   |                                      | Attn: Joel M. Shafferman  |                                 |                   |
|   |                                      | The Omni - 333 Earle Ovington Boulevard, Suite 601                                    |                                 |                   |
| Counsel to Casey David Nadolski                                 | Sahn Ward Coschignano, PLLC          | Uniondale NY 11553  | jshafferman@swc-law.com         | Email             |
|   |                                      | Attn: Beth Kaswan and Judith S. Scolnick  |                                 |                   |
|   |                                      | The Helmsley Building   |                                 |                   |
|   |                                      | 230 Park Avenue, 17th Floor   | bkaswan@scott-scott.com         |                   |
| Counsel to Consortium of Some Massachusetts Municipalities      | Scott+Scott Attorneys at Law LLP     | New York NY 10169   | jscolnick@scott-scott.com       | Email             |
|   |                                      | Attn: Eric S. Goldstein   | egoldstein@goodwin.com          |                   |
|   |                                      | One Constitution Plaza  | bankruptcy@goodwin.com          |                   |
| Counsel to United HealthCare Services, Inc.                     | Shipman & Goodwin LLP                | Hartford CT 06103-1919  | bankruptcyparalegal@goodwin.com | Email             |
|   |                                      |   | jamie.fell@stblaw.com           |                   |
|   |                                      | Attn: Elisha D. Graff, Jamie J. Fell, David R. Zylberberg, Bryce L. Friedman, William | egraff@stblaw.com               |                   |
|   |                                      | T. Russell, Jr.   | david.zylberberg@stblaw.com     |                   |
| Counsel to PJT Partners LP, Gulf Underwriters Insurance Company |                                      | 425 Lexington Avenue  | bfriedman@stblaw.com            |                   |
| and St. Paul Fire and Marine Insurance Company                  | Simpson Thacher & Bartlett LLP       | New York NY 10017   | wrussell@stblaw.com             | Email             |
|   |                                      | Attn: Stephen D. Lerner   |                                 |                   |
|   |                                      | 1211 Avenue of the Americas, 26th Floor   |                                 |                   |
| Chapter 11 Examiner   | Squire Patton Boggs                  | New York NY 10036   | stephen.lerner@squirepb.com     | Email             |
|   |                                      | Attn: Stephen D. Lerner   |                                 |                   |
|   |                                      | 201 E. Fourth Street, Suite 1900  |                                 |                   |
| Chapter 11 Examiner   | Squire Patton Boggs                  | Cincinnati OH 45202   | stephen.lerner@squirepb.com     | Email             |
| •   |                                      | Attn: Bankruptcy Department   |                                 |                   |
|   |                                      | P.O. Box 300152   |                                 |                   |
| State Attorney General  | State of Alabama Attorney General    | Montgomery AL 36130-0152  |                                 | First Class Mail  |
| · ·   | ,                                    | Attn: Bankruptcy Department   |                                 |                   |
|   |                                      | P.O. Box 110300   |                                 |                   |
| State Attorney General  | State of Alaska Attorney General     | Juneau AK 99811-0300  | attorney.general@alaska.gov     | Email             |
| ,   |                                      | Attn: Bankruptcy Department   | , 5                             |                   |
|   |                                      | 2005 N Central Ave  |                                 |                   |
| State Attorney General  | State of Arizona Attorney General    | Phoenix AZ 85004-2926   | aginfo@azag.gov                 | Email             |
| State Attorney General  |                                      | Attn: Bankruptcy Department   | 3 - 2 0 0 -                     |                   |
|   |                                      | 323 Center St.  |                                 |                   |
|   |                                      | Suite 200   |                                 |                   |
| State Attorney General  | State of Arkansas Attorney General   | Little Rock AR 72201-2610   | oag@ArkansasAG.gov              | Email             |
| otate rittorne, deneral   | State of Arkansas Actorney General   | Attn: Bankruptcy Department   | oob@minumono.gov                | Lillan            |
|   |                                      | P.O. Box 944255   |                                 |                   |
|   | State of California Attorney General | Sacramento CA 94244-2550  | bankruptcy@coag.gov             | Email             |

### 19-23649-shl Doc 3551 Filed 08/12/21 Entered 08/12/21 16:54:52 Main Document Pg 12 of 31

| DESCRIPTION  | NAME   | Attn: Pankruntgi Panartmant            | EMAIL                        | METHOD OF SERVICE |
|--|--|--|------------------------------|-------------------|
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | Ralph L. Carr Colorado Judicial Center |                              |                   |
| Contradiction Contradiction  |  | 1300 Broadway, 10th Floor              |                              | 5' - 1 Cl 14 - 'I |
| State Attorney General   | State of Colorado Attorney General   | Denver CO 80203                        |                              | First Class Mail  |
|  |  | Attn: Bankruptcy Department            |                              |                   |
| 51. 1. All   |  | 165 Capitol Avenue                     | Attorney.General@ct.gov      |                   |
| State Attorney General   | State of Connecticut Attorney General  | Hartford CT 06106                      | Denise.mondell@ct.gov        | Email             |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | Carvel State Office Bldg.              |                              |                   |
|  |  | 820 N. French St.                      |                              |                   |
| State Attorney General   | State of Delaware Attorney General   | Wilmington DE 19801                    | Attorney.General@state.DE.US | Email             |
|  |  | Attn: Bankruptcy Department            |                              |                   |
| Control of the Contro | Control of the Assessment of t | The Capitol, PL 01                     |                              |                   |
| State Attorney General   | State of Florida Attorney General  | Tallahassee FL 32399-1050              |                              | First Class Mail  |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | 40 Capital Square, SW                  |                              |                   |
| State Attorney General   | State of Georgia Attorney General  | Atlanta GA 30334-1300                  |                              | First Class Mail  |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | 425 Queen St.                          |                              |                   |
| State Attorney General   | State of Hawaii Attorney General   | Honolulu HI 96813                      | hawaiiag@hawaii.gov          | Email             |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | 700 W. Jefferson Street                |                              |                   |
|  |  | P.O. Box 83720                         |                              |                   |
| State Attorney General   | State of Idaho Attorney General  | Boise ID 83720-1000                    |                              | First Class Mail  |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | 100 West Randolph Street               |                              |                   |
| State Attorney General   | State of Illinois Attorney General   | Chicago IL 60601                       | webmaster@atg.state.il.us    | Email             |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | Indiana Government Center South        |                              |                   |
|  |  | 302 W. Washington St., 5th Floor       |                              |                   |
| State Attorney General   | State of Indiana Attorney General  | Indianapolis IN 46204                  |                              | First Class Mail  |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | 1305 E. Walnut Street                  |                              |                   |
| State Attorney General   | State of Iowa Attorney General   | Des Moines IA 50319                    |                              | First Class Mail  |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | 120 SW 10th Ave., 2nd Floor            |                              |                   |
| State Attorney General   | State of Kansas Attorney General   | Topeka KS 66612-1597                   |                              | First Class Mail  |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | 700 Capitol Avenue, Suite 118          |                              |                   |
| State Attorney General   | State of Kentucky Attorney General   | Frankfort KY 40601                     |                              | First Class Mail  |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | P.O. Box 94095                         |                              |                   |
| State Attorney General   | State of Louisiana Attorney General  | Baton Rouge LA 70804-4095              | ConsumerInfo@ag.state.la.us  | Email             |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | 6 State House Station                  |                              |                   |
| State Attorney General   | State of Maine Attorney General  | Augusta ME 04333                       | consumer.mediation@maine.gov | Email             |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | 200 St. Paul Place                     |                              |                   |
| State Attorney General   | State of Maryland Attorney General   | Baltimore MD 21202-2202                | oag@oag.state.md.us          | Email             |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | One Ashburton Place                    |                              |                   |
| State Attorney General   | State of Massachusetts Attorney General  | Boston MA 02108-1698                   | ago@state.ma.us              | Email             |
|  |  | Attn: Bankruptcy Department            |                              |                   |
|  |  | G. Mennen Williams Building, 7th Floor |                              |                   |
|  |  | 525 W. Ottawa St., P.O. Box 30212      |                              |                   |
| State Attorney General   | State of Michigan Attorney General   | Lansing MI 48909-0212                  | miag@michigan.gov            | Email             |

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| DESCRIPTION             | NAME                                     | ADDRESS Attn: Bankruptcy Department       | EMAIL                              | METHOD OF SERVI      |
|-------------------------|--|---|------------------------------------|----------------------|
|                         |  | 1400 Bremer Tower                         |                                    |                      |
|                         |  |   |                                    |                      |
|                         |  | 445 Minnesota Street                      |                                    |                      |
| State Attorney General  | State of Minnesota Attorney General      | St. Paul MN 55101-2131                    |                                    | First Class Mail     |
|                         |  | Attn: Bankruptcy Department               |                                    |                      |
|                         |  | Walter Sillers Building                   |                                    |                      |
|                         |  | 550 High Street, Suite 1200, P.O. Box 220 |                                    |                      |
| State Attorney General  | State of Mississippi Attorney General    | Jackson MS 39201                          |                                    | First Class Mail     |
|                         |  | Attn: Bankruptcy Department               |                                    |                      |
|                         |  | Supreme Court Building                    |                                    |                      |
|                         |  | 207 W. High St.                           |                                    |                      |
| State Attorney General  | State of Missouri Attorney General       | Jefferson City MO 65102                   | attorney.general@ago.mo.gov        | Email                |
|                         |  | Attn: Bankruptcy Department               |                                    |                      |
|                         |  | 215 N Sanders, Third Floor                |                                    |                      |
|                         |  | P.O. BOX 201401                           |                                    |                      |
| State Attorney General  | State of Montana Attorney General        | Helena MT 59620-1401                      | contactdoj@mt.gov                  | Email                |
|                         | ·  | Attn: Bankruptcy Department               |                                    |                      |
| 1                       |  | 2115 State Capitol                        |                                    |                      |
|                         |  | 2nd Fl, Rm 2115                           |                                    |                      |
| State Attorney General  | State of Nebraska Attorney General       | Lincoln NE 68509-8920                     | ago.info.help@nebraska.gov         | Email                |
| ,                       |  | Attn: Bankruptcy Department               |                                    |                      |
|                         |  | 100 North Carson Street                   |                                    |                      |
| State Attorney General  | State of Nevada Attorney General         | Carson City NV 89701                      |                                    | First Class Mail     |
| State Actionicy deneral | State of Nevada Attorney deficial        | Attn: Bankruptcy Department               |                                    | FIISt Class Iviali   |
|                         |  | 33 Capitol St.                            |                                    |                      |
| State Attanna Command   | State of New Househire Attended Comme    | Concord NH 03301                          |                                    | Email                |
| State Attorney General  | State of New Hampshire Attorney General  | Attn: Bankruptcy Department               | attorneygeneral@doj.nh.gov         | Email                |
|                         |  | 1   |                                    |                      |
|                         |  | RJ Hughes Justice Complex                 |                                    |                      |
|                         |  | 25 Market Street, P.O. Box 080            |                                    |                      |
| State Attorney General  | State of New Jersey Attorney General     | Trenton NJ 08625-0080                     | askconsumeraffairs@lps.state.nj.us | Email                |
|                         |  | Attn: Bankruptcy Department               |                                    |                      |
|                         |  | P.O. Drawer 1508                          |                                    |                      |
| State Attorney General  | State of New Mexico Attorney General     | Santa Fe NM 87504-1508                    |                                    | First Class Mail     |
|                         |  | Attn: Louis J. Testa                      |                                    |                      |
|                         |  | Bankruptcy Litigation Unit                |                                    |                      |
|                         |  | The Capitol                               |                                    |                      |
| State Attorney General  | State of New York Attorney General       | Albany NY 12224-0341                      | Louis.Testa@ag.ny.gov              | Email                |
|                         |  | Attn: Jessica Sutton                      |                                    |                      |
|                         |  | 9001 Mail Service Center                  |                                    |                      |
| State Attorney General  | State of North Carolina Attorney General | Raleigh NC 27699-9001                     | jsutton2@ncdoj.gov                 | Email                |
|                         |  | Attn: Bankruptcy Department               |                                    |                      |
|                         |  | State Capitol                             |                                    |                      |
|                         |  | 600 E Boulevard Ave Dept 125              |                                    |                      |
| State Attorney General  | State of North Dakota Attorney General   | Bismarck ND 58505-0040                    | ndag@nd.gov                        | Email                |
|                         |  | Attn: Bankruptcy Department               | 1100 101                           |                      |
|                         |  | 30 E. Broad St., 14th Floor               |                                    |                      |
| State Attorney General  | State of Ohio Attorney General           | Columbus OH 43215                         |                                    | First Class Mail     |
|                         | State of Onio Actorney General           | Attn: Bankruptcy Department               |                                    | Class Iviali         |
|                         |  | 313 NE 21st Street                        |                                    |                      |
| State Attorney General  | State of Oklahoma Attorney General       | Oklahoma City OK 73105                    |                                    | First Class Mail     |
| State Actionicy denetal | State of Okianoma Attorney General       | Attn: Bankruptcy Department               |                                    | i ii St Class Iviail |
|                         |  |   |                                    |                      |
| State Attenday Consul   | State of Oar and Assessed Control        | 1162 Court Street NE                      |                                    | - · · · ·            |
| State Attorney General  | State of Oregon Attorney General         | Salem OR 97301                            | consumer.hotline@doj.state.or.us   | Email                |
|                         |  | Attn: Bankruptcy Department               |                                    |                      |
|                         |  | Strawberry Square                         |                                    |                      |
|                         |  | 16th Floor                                |                                    |                      |
| State Attorney General  | State of Pennsylvania Attorney General   | Harrisburg PA 17120                       |                                    | First Class Mail     |

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| DESCRIPTION   | NAME                                       | ADDRESS   | EMAIL                              | METHOD OF SERVICE |
|---|--|---|------------------------------------|-------------------|
| DESCRIPTION   | NAIVIE                                     | Attn: Bankruptcy Department                           | EWAIL                              | WETHOD OF SERVICE |
|   |  | 150 South Main Street                                 |                                    |                   |
| State Attorney General  | State of Rhode Island Attorney General     | Providence RI 02903                                   |                                    | First Class Mail  |
| State Attorney General  | State of Knode Island Attorney General     | Attn: Bankruptcy Department                           |                                    | First Class Mail  |
|   |  | P.O. Box 11549  |                                    |                   |
| State Atternou Conoral  | State of South Carolina Attornoy Congral   | Columbia SC 29211-1549                                |                                    | First Class Mail  |
| State Attorney General  | State of South Carolina Attorney General   |   |                                    | First Class Mail  |
|   |  | Attn: Bankruptcy Department                           |                                    |                   |
|   |  | 1302 East Highway 14                                  |                                    |                   |
|   |  | Suite 1   |                                    |                   |
| State Attorney General  | State of South Dakota Attorney General     | Pierre SD 57501-8501                                  | consumerhelp@state.sd.us           | Email             |
|   |  | Attn: Bankruptcy Department                           |                                    |                   |
|   |  | P.O. Box 20207  |                                    |                   |
| State Attorney General  | State of Tennessee Attorney General        | Nashville TN 37202-0207                               | reg.boards@tn.gov                  | Email             |
|   |  | Attn: Paul L. Singer, Esq.                            |                                    |                   |
|   |  | Chief, Consumer Protection Division MC 009            |                                    |                   |
|   |  | P.O. Box 12548  |                                    |                   |
| Counsel to the State of Texas   | State of Texas                             | Austin TX 78711-2548                                  | paul.singer@oag.texas.gov          | Email             |
|   |  | Attn: Rachel R. Obaldo, Esq.                          |                                    |                   |
|   |  | Bankruptcy & Collections Division MC 008              |                                    |                   |
|   |  | P.O. Box 12548  |                                    |                   |
| Counsel to the State of Texas   | State of Texas                             | Austin TX 78711-2548                                  | bk-robaldo@oag.texas.gov           | Email             |
|   |  | Attn: Bankruptcy Department                           |                                    |                   |
|   |  | Capitol Station                                       |                                    |                   |
|   |  | P.O. Box 12548  |                                    |                   |
| State Attorney General  | State of Texas Attorney General            | Austin TX 78711-2548                                  | public.information@oag.state.tx.us | Email             |
| ·   |  | Attn: Bankruptcy Department                           |                                    |                   |
|   |  | P.O. Box 142320                                       |                                    |                   |
| State Attorney General  | State of Utah Attorney General             | Salt Lake City UT 84114-2320                          | uag@utah.gov                       | Email             |
| '   | •  | Attn: Bankruptcy Department                           | 0- 0                               |                   |
|   |  | 109 State St.   |                                    |                   |
| State Attorney General  | State of Vermont Attorney General          | Montpelier VT 05609-1001                              | ago.info@vermont.gov               | Email             |
|   | ,  | Attn: Bankruptcy Department                           | 101 101 101                        |                   |
|   |  | 900 East Main Street                                  |                                    |                   |
| State Attorney General  | State of Virginia Attorney General         | Richmond VA 23219                                     | mailoag@oag.state.va.us            | Email             |
|   | ,    | Attn: Bankruptcy Department                           |                                    |                   |
|   |  | 1125 Washington St. SE                                |                                    |                   |
|   |  | P.O. Box 40100  |                                    |                   |
| State Attorney General  | State of Washington Attorney General       | Olympia WA 98504-0100                                 | emailago@atg.wa.gov                | Email             |
| State recorney deficial   | State of Washington Attorney General       | Attn: Abby Cunningham, Assistant AG for West Virginia | cinaling of anginaligor            | Email             |
|   |  | State Capitol Bldg 1 Room E 26                        |                                    |                   |
| State Attorney General  | State of West Virginia Attorney General    | Charleston WV 25305                                   | Abby.G.Cunningham@wvago.gov        | Email             |
| State Attorney deneral  | State of West Virginia Actorney General    | Attn: Bankruptcy Department                           | Abby.G.Cullilligham@wvago.gov      | Liliali           |
|   |  | Wisconsin Department of Justice                       |                                    |                   |
|   |  | State Capitol, Room 114 East, P.O. Box 7857           |                                    |                   |
| State Atterney General  | State of Wisconsin Attorney Congret        | Madison WI 53707-7857                                 |                                    | First Class \$4-1 |
| State Attorney General  | State of Wisconsin Attorney General        | Attn: Bankruptcy Department                           |                                    | First Class Mail  |
|   |  |   |                                    |                   |
|   |  | 123 Capitol Building                                  |                                    |                   |
| Charles Address of Council  | Charles of Microsian Advisory Constitution | 200 W. 24th Street                                    |                                    | E' Cl             |
| State Attorney General  Coursel to Fric Hostrup, Bonald D. Stracoper, F. Kirk Honkins, Jordan Chy. Amel Filand, Nadia Straitor. | State of Wyoming Attorney General          | Cheyenne WY 82002                                     |                                    | First Class Mail  |
| Counsel to Eric Hestrup, Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja Streiter,                         |  |   |                                    |                   |
| Michael Konig, Eli Medina, Barbara Rivers, Marketing Services of Indiana, Inc., Glenn Golden, Gretta                            |  |   |                                    |                   |
| Golden, Michael Christy, Edward Grace, Debra Dawsey, Darcy Sherman, Kimberly Brand, Lou Sardella,                               |  |   |                                    |                   |
| Michael Klodzinski, Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah Green-                                 |  | Attn: Nicholas F. Kajon and Constantine D. Pourakis   |                                    |                   |
| Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, William Taylor, William                              |  | 485 Madison Avenue, 20th Floor                        | nfk@stevenslee.com                 |                   |
| Stock and Al Marino, Inc., and the Putative Classes   | Stevens & Lee, P.C.                        | New York NY 10022                                     | cp@stevenslee.com                  | Email             |

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| DESCRIPTION  | NAME                                     | ADDRESS   | EMAIL                          | METHOD OF SERVICE  |
|--|--|---|--------------------------------|--------------------|
| DESCRIPTION  | IVAIVIE                                  | Attn: Sander L. Esserman and Peter C. D'Apice   | CIVIAIL                        | WILTHOU OF SERVICE |
|  | Stutzman, Bromberg, Esserman & Plifka, a | 2323 Bryan Street, Suite 2200   | esserman@sbep-law.com          |                    |
| Counsel to Certain Native American Tribes, Health Organizations, Municipalities and Unions           | Professional Corporation                 | Dallas TX 75201   | dapice@sbep-law.com            | Email              |
| counsel to certain Native American Tribes, fleatin Organizations, Municipanties and Onions           | Froressional Corporation                 | Attn: Jenna Pellecchia  | dapice@sbep-law.com            | CIIIdii            |
| Counsel to Sun Pharmaceutical Industries, Inc., Ranbaxy Pharmaceuticals Canada Inc., and Sun         |  | 2 Independence Way  |                                |                    |
| Pharmaceuticals Canada. Inc.   | Sun Pharmaceutical Industries Inc.       | Princeton NJ 08540  | Jenna.Pellecchia@sunpharma.com | F:I                |
| Pridiffiaceuticals Cariaua, Inc.   | Sun Pharmaceutical moustries inc.        | Attn: Scott S. Markowitz, Esq., Rocco A. Cavaliere, Esq., & Michael Z. Brownstein,    | Jenna.Penecchia@sunpharma.com  | Email              |
|  |  |   |                                |                    |
|  |  | Esq.  | smarkowitz@tarterkrinsky.com   |                    |
|  |  | 1350 Broadway, 11th Floor   | rcavaliere@tarterkrinsky.com   |                    |
| Counsel to the Ad Hoc Committee of NAS Babies  | Tarter Krinsky & Drogin LLP              | New York NY 10018   | mbrownstein@tarterkrinsky.com  | Email              |
|  |  | Attn: Jonathan C. Lipson  |                                |                    |
|  |  | 1719 North Broad Street   |                                |                    |
| Counsel to Peter W. Jackson  | Temple University-Beasley School of Law  | Philadelphia PA 19122   | jlipson@temple.edu             | Email              |
|  |  | Attn: Marvin Clements, Bankruptcy Division  |                                |                    |
|  |  | P.O. Box 20207  |                                |                    |
| State of Tennessee   | Tennessee Attorney General's Office      | Nashville TN 37202-0207   | Marvin.Clements@ag.tn.gov      | Email              |
|  |  | Attn: Katie Townsend  |                                |                    |
| Counsel to Dow Jones & Company, Inc., Boston Globe Media Partners, LLC, and Reuters News &           | The Reporters Committee for Freedom of   | 1156 15th St. NW, Suite 1020  |                                |                    |
| Media, Inc.  | the Press                                | Washington DC 20005   | ktownsend@rcfp.org             | Email              |
|  |  | Attn: Jordan S. Blask, Esq.   |                                |                    |
|  |  | 1500 One PPG Place  |                                |                    |
| Counsel to Thermo Fisher Scientific  | Tucker Arensberg, P.C.                   | Pittsburgh PA 15222   | jblask@tuckerlaw.com           | Email              |
|  |  | Attn: President or General Counsel  |                                |                    |
|  |  | 1310 Madrid Street  |                                |                    |
| Top 3 Largest Secured Creditor   | U.S. Bank Equipment Finance              | Marshall MN 56258   |                                | First Class Mail   |
|  | 4. 6                                     | Attn: Legal Department  |                                |                    |
|  |  | 950 Pennsylvania Avenue, NW   |                                |                    |
| United States Department of Justice  | U.S. Department of Justice               | Washington DC 20530-0001  |                                | First Class Mail   |
|  |  | Attn: U.S. Attorney   |                                | THOSE CIGOS WIGH   |
|  |  | 300 Quarropas Street, Room 248  |                                |                    |
| United States Attorney's Office for the Southern District of New York                                | United States Attorney's Office          | White Plains NY 10601-4150  |                                | First Class Mail   |
| Counsel to United Food and Commercial Workers; Western Pennsylvania Electrical Employees             | Officed States Actorney's Office         | Attn: Gregory Spizer  |                                | FIISE Class Iviali |
| Insurance Trust Fund; International Brotherhood of Electrical Workers Local 98 Health & Welfare Fund |  | 1500 Market Street, East Tower  |                                |                    |
| Iron Workers District Council of Philadelphia and Vicinity, Benefit Fund; and International Union of | ,  | 12th Floor  |                                |                    |
| Painters and Allied Trades. District Council No. 21 Welfare Fund                                     | VSCP Law                                 |   |                                | F:I                |
| Painters and Amed Trades, District Council No. 21 Wenare Fund  | VSCP LdW                                 | Philadelphia PA 19102 Attn: Thomas W. Waldrep, Jr., James C. Lanik, Jennifer B. Lyday | gspizer@vscplaw.com            | Email              |
|  |  |   | twaldrep@waldrepllp.com        |                    |
| Consoliration of North Conflor   | W-11                                     | 101 S. Stratford Road, Suite 210  | jlyday@waldrepllp.com          | F                  |
| Counsel to the State of North Carolina   | Waldrep LLP                              | Winston-Salem NC 27104  | jlanik@waldrepllp.com          | Email              |
|  |  | Attn: Bankruptcy Department   |                                |                    |
|  |  | 441 4th Street, NW  |                                |                    |
| State Attorney General   | Washington DC Attorney General           | Washington DC 20001   |                                | First Class Mail   |
|  |  |   | cshore@whitecase.com           |                    |
|  |  | Attn: J. Christopher Shore, Michele J. Meises, Alice Tsier, Ashley R. Chase           | michele.meises@whitecase.com   |                    |
|  |  | 1221 Avenue of the Americas   | alice.tsier@whitecase.com      |                    |
| Counsel to the Ad Hoc Group of Individual Victims  | White & Case LLP                         | New York NY 10020   |                                | Email              |
|  |  | Attn: Thomas E. Lauria, Laura L. Femino   |                                |                    |
|  |  | 200 S Biscayne Blvd   | tlauria@whitecase.com          |                    |
| Counsel to the Ad Hoc Group of Individual Victims  | White & Case LLP                         | Miami FL 33131  | laura.femino@whitecase.com     | Email              |
|  |  | Attn: Eric J. Snyder  |                                |                    |
|  |  | 1515 Broadway, 43rd Floor   |                                |                    |
| Counsel to the State of Alabama  | Wilk Auslander LLP                       | New York NY 10036   | esnyder@wilkauslander.com      | Email              |

#### Exhibit B

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| DESCRIPTION  | NAME  | ADDRESS   | EMAIL                          | METHOD OF SERVIC  |
|--|---|---|--------------------------------|-------------------|
| DESCRIPTION  | TOTAL                                       | Attn: Christopher B. Spuches, Esq.  | EMAL                           | METHOD OF SERVICE |
|  |   | 55 Alhambra Plaza, Suite 800  |                                |                   |
| Counsel to the Attorney General, State of Florida  | Agentis PLLC                                | Coral Gables FL 33134   | cbs@agentislaw.com             | Email             |
| counsel to the Attorney deficial, state of Horida  | Agentis i LLC                               | Attn: President or General Counsel  | cbs@agentisiaw.com             | Liliali           |
|  |   | 9811 Katy Freeway   |                                |                   |
|  |   |   |                                |                   |
| T 2.1  | *******************************             | Suite 100   |                                |                   |
| Top 3 Largest Secured Creditor   | Air Liquide Industrial U.S. LP              | Houston TX 77024  |                                | Overnight Mail    |
|  |   |   | idizengoff@akingump.com        |                   |
|  |   | Attn: Ira S. Dizengoff, Arik Preis, Mitchell P. Hurley, Sara L. Brauner, & Edan | apreis@akingump.com            |                   |
|  |   | Lisovicz  | mhurley@akingump.com           |                   |
|  |   | One Bryant Park   | sbrauner@akingump.com          |                   |
| Counsel to the Official Committee of Unsecured Creditors of Purdue Pharma L.P., et al.   | Akin Gump Strauss Hauer & Feld LLP          | New York NY 10036   | elisovicz@akingump.com         | Email             |
|  |   | Attn: William Hao   |                                |                   |
|  |   | 90 Park Avenue  |                                |                   |
| Counsel to OptumRX, Inc.   | Alston & Bird LLP                           | New York NY 10016-1387  | william.hao@alston.com         | Email             |
|  |   | Attn: William Sugden and Jacob Johnson  |                                |                   |
|  |   | 1201 West Peachtree Street  | will.sugden@alston.com         |                   |
| Counsel to OptumRX, Inc.   | Alston & Bird LLP                           | Atlanta GA 30309-3424   | jacob.johnson@alston.com       | Email             |
|  |   |   | aa@andrewsthornton.com         |                   |
|  |   | Attn: Anne Andrews, Sean T. Higgins, Robert S. Siko                             | shiggins@andrewsthornton.com   |                   |
|  |   | 4701 Von Karman Ave, Suite 300  | rsiko@andrewsthornton.com      |                   |
| Counsel to Ryan Hampton  | Andrews & Thornton                          | Newport Beach CA 92660  | 13/KO@ dilarewstrioriteon.com  | Email             |
| Courser to Kyan Hampton  | Andrews & Mornton                           | Attn: Edward E. Neiger, Esq. Jennifer A. Christian, Esq.                        |                                | EIIIdii           |
|  |   |   | anaigar@asklln.com             |                   |
| la controllo Additional controllo Participation  | 4.1.115                                     | 151 W. 46th St., 4th Floor  | eneiger@askllp.com             | E                 |
| insel to the Ad Hoc Group of Individual Victims  | Ask LLP                                     | New York NY 10036   | jchristian@askllp.com          | Email             |
|  |   | Attn: Michael S. Murphy and Laura E. McFarlane - Assistant Attorney General     |                                |                   |
|  |   | 17 West Main Street, P.O. Box 7857  |                                |                   |
| State Attorney General   | Attorney General for the State of Wisconsin |   |                                | Overnight Mail    |
|  |   | Attn: Dina L. Yunker - Assistant Attorney General                               |                                |                   |
|  |   | Bankruptcy & Collections Unit   |                                |                   |
|  |   | 800 Fifth Avenue, Suite 2000  |                                |                   |
| Counsel to Washington State Department of Revenue  | Attorney General of Washington              | Seattle WA 98104  | dina.yunker@atg.wa.gov         | Email             |
|  |   | Attn: Tobey M. Daluz and Laurel D. Roglen                                       |                                |                   |
|  |   | 919 N. Market Street, 11th Floor  | daluzt@ballardspahr.com        |                   |
| Counsel to DuPont de Nemours, Inc.   | Ballard Spahr LLP                           | Wilmington DE 19801   | roglenl@ballardspahr.com       | Email             |
|  |   | Attn: Nathan Q. Rugg  |                                |                   |
|  |   | 200 West Madison Street   |                                |                   |
|  | Barack Ferrazzano Kirschbaum & Nagelberg    | Suite 3900  |                                |                   |
| Counsel to Altergon Italia s.r.l   | LLP   | Chicago IL 60606  | nathan.rugg@bfkn.com           | Email             |
|  |   | Attn: John W. Barrett, Esq.   |                                |                   |
|  |   | P.O. Box 927  |                                |                   |
| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmary Health  |   | 404 Court Square  |                                |                   |
| System, Inc., And Class of approximately 384 hospitals on Exhibit A  | Barrett Law Group, P.A.                     | Lexington MS 39095  | DonBarrettPA@gmail.com         | Email             |
| System, me., And class of approximately 504 hospitals on Exhibit A   | barrett Law Group, r.A.                     | Attn: Morgan R. Bentley and David A. Wallace                                    | Donbarretti A@girian.com       | Liliali           |
|  |   | 783 South Orange Avenue, Third Floor  | mbentley@bentleyandbruning.com |                   |
| Constant Constant Constant District Office of Constant Office of Const | Daretta C. Davisia - D. A                   |   |                                | E                 |
| Counsel to Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System, Inc.   | benuey a brunning r.A.                      | Sarasota FL 34236 Attn: Lawrence M. Schwab and Kenneth T. Law                   | dwallace@bentleyandbruning.com | Email             |
|  |   |   |                                |                   |
| Constitution to the state of th | 8: 1 8 8.6.1                                | 633 Menlo Ave, Suite 100  | WI - CLI - I                   |                   |
| Counsel to United Parcel Service, Inc.   | Bialson, Bergen & Schwab                    | Menlo Park CA 94025   | Klaw@bbslaw.com                | Email             |
|  |   | Attn: Thomas D. Bielli  |                                |                   |
|  |   | 1500 Walnut Street, Suite 900   |                                |                   |
| Proposed Counsel to Fee Examiner, David M. Klauder, Esquire  | Bielli & Klauder, LLC                       | Philadelphia PA 19103   | tbielli@bk-legal.com           | Email             |
|  |   | Attn: Eric B. Fisher  |                                |                   |
|  |   | 366 Madison Avenue  |                                |                   |
|  |   | 6th Floor   |                                |                   |
| Counsel to the Public School District Creditors  | Binder & Schwartz LLP                       | New York NY 10017   | efisher@binderschwartz.com     | Email             |

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| DESCRIPTION  | NAME                                  | ADDRESS   | EMAIL                                   | METHOD OF SERVICE |
|--|---------------------------------------|---|---|-------------------|
|  |                                       | Attn: Daniel R. Brice   |   |                   |
|  |                                       | 443 N. Franklin Street, Suite 300                                     |   |                   |
| Counsel to Plumbers & Steamfitters Local 267 Insurance Fund  | Blitman & King LLP                    | Syracuse NY 13204   | drbrice@bklawyers.com                   | Email             |
|  |                                       | Attn: T Feil  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |
|  |                                       | 3732 W. 120th Street  |   |                   |
| Interested Party   | BMC Group, Inc.                       | Hawthorne CA 90250  | bmc@ecfAlerts.com                       | Email             |
|  |                                       | Attn: Daniel S. Connolly & Robert G. Burns                            |   | - India           |
|  |                                       | 1251 Avenue of the Americas, 49th Floor                               | daniel.connolly@bracewell.com           |                   |
| Counsel to Dr. Richard Sackler, Jonathan Sackler, David Sackler, and Beverly Sackler   | Bracewell LLP                         | New York NY 10020-1100  | robert.burns@bracewell.com              | Email             |
| counsel to bir monard backer, rondinan backer, barra backer, and beverly backer  | Dracewell EE                          | Attn: Donald K. Ludman  | Tober abarrise braceweincom             |                   |
|  |                                       | 6 North Broad Street, Suite 100                                       |   |                   |
| Attorneys for SAP America, Inc., SAP SE, and Ariba, Inc.   | Brown & Connery, LLP                  | Woodbury NJ 08096   | dludman@brownconnery.com                | Email             |
| According to the full clock file of the fi | Brown & connery, EE                   | Attn: Gerard T. Cicero and David J. Molton                            | aradinang provincomici yicom            | Email             |
|  |                                       | 7 Times Square  | GCicero@brownrudnick.com                |                   |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants  | Brown Rudnick LLP                     | New York NY 10036   | DMolton@brownrudnick.com                | Email             |
| counsel to Au Hoc committee of Governmental and other contingent Engation claimants  | DIOWIT ROUTIER EET                    | Attn: Steven D. Pohl  | Dividicon & Brownia daniek.com          | Lilian            |
|  |                                       | One Financial Center  |   |                   |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants  | Brown Rudnick LLP                     | Boston MA 02111   | spohl@brownrudnick.com                  | Email             |
| Course to Au rioc committee of Governmental and other contingent Engation Claimants  | BIOWII RUUIICK LLF                    | Attn: Jeffrey K. Garfinkle, Esq., Daniel H. Slate, Esq.               | sport@brownradnick.com                  | Liliali           |
|  |                                       | 18400 Von Karman Avenue, Suite 800                                    | jgarfinkle@buchalter.com                |                   |
| Counsel to Mckesson Corporation, on Behalf of itself and Certain Corporate Affiliates  | Buchalter, a Professional Corporation | Irvine CA 92612-0514  | dslate@buchalter.com                    | Email             |
| Counsel to Mickesson Corporation, on Benail of itself and Certain Corporate Anniates   | Buchaiter, a Professional Corporation | Attn: Bernard A. Eskandari, Timothy D. Lundgren, and Michelle Burkart | bernard.eskandari@doj.ca.gov            | EIIIaii           |
|  |                                       | 300 South Spring Street, Suite 1702                                   | michelle.burkart@doj.ca.gov             |                   |
| Council to the Boards of the State of California   | California Department of Justice      | Los Angeles CA 90013  |   | Email             |
| Counsel to the People of the State of California   | Camornia Department of Justice        | Attn: Judith A. Fiorentini - Supervising Deputy Attorney General      | timothy.lundgren@doj.ca.gov             | Email             |
|  |                                       | 600 West Broadway, Suite 1800   |   |                   |
| Coursel for the Decele of the Chate of California  | California Danastorant of Institu     | **  | indials financial adding and            | 5                 |
| Counsel for the People of the State of California  | California Department of Justice      | San Diego CA 92101  | judith.fiorentini@doj.ca.gov            | Email             |
|  |                                       | Attn. Kovin Maslay, James Webner, Jeffrey Liesemer, Todd Philling     | kmaclay@capdale.com                     |                   |
|  |                                       | Attn: Kevin Maclay, James Wehner, Jeffrey Liesemer, Todd Phillips     | jwehner@capdale.com                     |                   |
| Constitution Mark Constitution of the Constitu | Coolin O Doorlate Charles I           | One Thomas Circle, NW, Suite 1100                                     | jliesemer@capdale.com                   |                   |
| Counsel to the Multi-State Governmental Entities Group   | Caplin & Drysdale, Chartered          | Washington DC 20005   | tphillips@capdale.com                   | Email             |
|  |                                       | Attn: Aaron R. Cahn   |   |                   |
|  |                                       | 2 Wall Street   |   |                   |
| Counsel to the State of West Virginia, ex. rel. Patrick Morrisey, Attorney General   | Carter Ledyard & Milburn LLP          | New York NY 10005   | bankruptcy@clm.com                      | Email             |
|  |                                       | Purdue Pharma L.P Chambers Copy                                       |   |                   |
|  |                                       | US Bankruptcy Court SDNY  |   |                   |
|  |                                       | 300 Quarropas Street, Room 248  |   |                   |
| United States Bankruptcy Court for the Southern District of New York   | Chambers of Honorable Robert D. Drain | White Plains NY 10601   |   | Overnight Mail    |
|  |                                       | Attn: Justin R. Alberto   |   |                   |
|  |                                       | 500 Delaware Avenue, Suite 1410                                       |   |                   |
| Counsel to the Official Committee of Unsecured Creditors of Purdue Pharma L.P., et al.   | Cole Schotz P.C.                      | Wilmington DE 19801   | jalberto@coleschotz.com                 | Email             |
|  |                                       | Attn: Eric M. Gold, Assistant AG                                      |   |                   |
|  |                                       | Chief, Health Care Division   |   |                   |
|  |                                       | Office of the AG, One Ashburton Place                                 |   |                   |
| Counsel to the Commonwealth of Massachusetts   | Commonwealth of Massachusetts         | Boston MA 02108   | eric.gold@mass.gov                      | Email             |
|  |                                       | Attn: Carol E. Momjian - Senior Deputy AG                             |   |                   |
|  |                                       | Office of AG, The Phoenix Building                                    |   |                   |
|  |                                       | 1600 Arch Street, Suite 300   |   |                   |
| Counsel to Commonwealth of Pennsylvania  | Commonwealth of Pennsylvania          | Philadelphia PA 19103   | cmomjian@attorneygeneral.gov            | Email             |
|  |                                       | Attn: Bankruptcy Department   |   |                   |
|  |                                       | Apartado 9020192  |   |                   |
| State Attorney General   | Commonwealth of Puerto Rico           | San Juan PR 00902-0192  |   | Overnight Mail    |
|  |                                       | Attn: J. Michael Connolly   |   | -                 |
|  |                                       | 1600 Wilson Boulevard, Suite 700                                      |   |                   |
| Counsel to the State of Arizona  | Consovoy McCarthy PLLC                | Arlington VA 22201  | mike@consovoymccarthy.com               | Email             |

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|   |                                |   |   | METHOD OF SERVICE |
|---|--------------------------------|---|---|-------------------|
|   |                                | Attn: Celeste Brustowicz, Jessica Detty, & Lisa Richardson                                  | cbrustowicz@clfnola.com                 |                   |
|   |                                | 1525 Religious Street   | jdetty@clfnola.com                      |                   |
| Counsel to Kara Trainor Brucato   | Cooper Law Firm, LLC           | New Orleans LA 70130  | lrichardson@clfnola.com                 | Email             |
|   | ,,                             | Attn: Donald Creadore   |   | 2.110.1           |
|   |                                | 450 Seventh Avenue  |   |                   |
|   |                                | Suite 1408  |   |                   |
| Counsel for NAS Ad Hoc Committee  | Creadore Law Firm PC           | New York NY 10123   | donald@creadorelawfirm.com              | Email             |
| Course for this har foc committee   | Creadore Law Fillin FC         | Attn: Jonathan W. Cuneo, Esq.   | donaid@creadoreiawiiiii.com             | Lillali           |
| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmary Health   |                                | 16 Court Street, Suite 1012   |   |                   |
|   | Cuneo Gilbert & Laduca. LLP    | Brooklyn NY 11241   | :                                       | Email             |
| System, Inc., And Class of approximately 384 hospitals on Exhibit A   | Cuneo Gilbert & Laduca, LLP    | Attn: Jonathan W. Cuneo, Esq.   | jonc@cuneolaw.com                       | Email             |
| 0 1 0 7 - 1 1 1 - C 1 T 1 1 1 1 0 1 C |                                |   |   |                   |
| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmary Health   |                                | 4725 Wisconsin Avenue, NW, Suite 200  |   |                   |
| System, Inc., And Class of approximately 384 hospitals on Exhibit A   | Cuneo Gilbert & Laduca, LLP    | Washington DC 20016   | jonc@cuneolaw.com                       | Email             |
|   |                                | Attn: Marshall Scott Huebner, Benjamin S. Kaminetzky, Timothy Graulich,                     |   |                   |
|   |                                | Christopher Robertson and Eli J. Vonnegut   |   |                   |
|   |                                | 450 Lexington Avenue  |   |                   |
| Counsel to the Debtors and Debtors in Possession  | Davis Polk & Wardwell LLP      | New York NY 10017   | Purdue.noticing@dpw.com                 | Email             |
|   |                                | Attn: Jasmine Ball, Maura Kathleen Monaghan, Jeffrey J. Rosen                               | jball@debevoise.com                     |                   |
|   |                                | 919 Third Avenue  | mkmonaghan@debevoise.com                |                   |
| Counsel to Beacon Company   | Debevoise & Plimpton LLP       | New York NY 10022   | jrosen@debevoise.com                    | Email             |
|   |                                | Attn: Gregory D. Willard  |   |                   |
|   |                                | 16090 Swingley Ridge Road   |   |                   |
|   |                                | Suite 620   |   |                   |
| Counsel to the State of Missouri  | Doster, Ullom & Boyle, LLC     | St. Louis MO 63017  | GWillard@dubllc.com                     | Email             |
|   |                                | Attn: Robert M. Adams, Artemus W. Ham, & Erica D. Entsminger                                | badams@egletlaw.com                     |                   |
|   |                                | 400 South 7th Street, Suite 400   | aham@egletlaw.com                       |                   |
| Counsel to Nevada Counties and Municipalities   | Eglet Adams                    | Las Vegas NV 89101  | eentsminger@egletlaw.com                | Email             |
| Counsel to Lynn Carbeno Buffalow, Stanley K. Hand, Jennifer Marie Hargrave, Catherine D. Harper,  | 0 ** **                        | Attn: Elizabeth A. Citrin   | 0.000                                   |                   |
| Cheryl And Richard Huley, Richard H. Hulsey, Jr., Sherry Marter, Sally Lorraine Morrison , Denise   |                                | 28311 N. Main Street  |   |                   |
| Murphy, William Alex Pate, Jr., Dalton Reach, Tim And Traci Reach, Derry Darnell Shambley, James  |                                | Suite B-103   |   |                   |
| Robert Sharp, Sr., Andrew Sharpe, George M. Tanton  | Elizabeth A. Citrin. P.C.      | Daphne AL 36526   | elizabeth@elizabethcitrin.com           | Email             |
| Modert Sharp, St., Andrew Sharpe, George W. Tanton  | Liizabetii A. Citiiii, F.C.    | Attn: Brian Fetzko  | enzabeth@enzabethcitim.com              | Lillali           |
| Counsel to Malcolm B. Kinnaird, Justine R. Kinnaird, Hunt Kinnaird, and Joan E. Vasko as the  |                                | 12 Evergreen Drive, Suite 102   |   |                   |
| Administratrix of the Estate of Kathleen Louise Daugherty   | Fetzko Law Offices, P.C.       | Middletown NY 10940   |   | Overnight Mail    |
| Administratify of the Estate of Rathleen Louise Daugherty   | Tetzko Law Offices, F.C.       | Attn: Geoffrey S. Goodman   |   | Overnight Ivian   |
| Counsel to CVS Caremark Part D Services, L.L.C. and CaremarkPCS Health, L.L.C., CVS Pharmacy, Inc.  |                                | 321 N. Clark Street, Suite 2800   |   |                   |
| and Various Related Entities  | False & Landson LLD            |   | d@f-l                                   | E                 |
| and various related Entitles  | Foley & Lardner LLP            | Chicago IL 60654-5313  Attn: Leah M. Eisenberg, Esq., Jill L. Nicholson, and Alissa M. Nann | ggoodman@foley.com<br>jcampos@foley.com | Email             |
| Courselles CVC Coursell Book D Coursell L.L. C. Coursell DCC Hoolkh L.L. C. Arabay Cours. Avenue Do   |                                | 5, 1,   | , , - ,                                 |                   |
| Counsel to CVS Caremark Part D Services, L.L.C., CaremarkPCS Health, L.L.C., Apotex Corp., Aveva Dru  | -1                             | 90 Park Avenue  | jnicholson@foley.com                    | E                 |
| Delivery Systems, Inc., CVS Pharmacy, Inc. and Various Related Entities   | Foley & Lardner LLP            | New York NY 10016   | anann@foley.com                         | Email             |
|   |                                | Attn: Margaret M. Anderson  |   |                   |
|   |                                | 200 W. Madison Street, Suite 3000   |   |                   |
| Counsel to Old Republic Insurance Company and its affiliated entities   | Fox Swibel Levin & Carroll LLP | Chicago IL 60606  | panderson@foxswibel.com                 | Email             |
|   |                                | Attn: Joseph D. Frank and Jeremy C. Kleinman  |   |                   |
| Counsel to Walgreen Co., Walgreen Eastern Co., Inc., Walgreen Arizona Drug Co., for themselves and  |                                | 1327 W. Washington Blvd., Suite 5 G-H   | jfrank@fgllp.com                        |                   |
| certain corporate affiliates and subsidiaries   | Frankgecker LLP                | Chicago IL 60607  | jkleinman@fgllp.com                     | Email             |
|   |                                | 25 Stephen Drive  |   |                   |
| Interested Party  | Fredrick Hill                  | Glendora NJ 08029   | fredhill70@gmail.com                    | Email             |
|   |                                | Attn: Craig Literland, Kami Quinn, and Scott Gilbert  |   |                   |
|   |                                | 1100 New York Ave., NW  | litherlandc@gilbertlegal.com            |                   |
|   |                                | Suite 700   | quinnk@gilbertlegal.com                 |                   |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants   | Gilbert, LLP                   | Washington DC 20005   | gilberts@gilbertlegal.com               | Email             |
|   | ,                              | Attn: Katherine Stadler   | 5 5                                     | -                 |
|   |                                | One East Main Street, Suite 500   |   |                   |
|   |                                |   |   |                   |

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| DESCRIPTION  | NAME                             | ADDRESS  | EMAIL                               | METHOD OF SERVICE   |
|--|----------------------------------|--|-------------------------------------|---------------------|
| DESCRIPTION  | NAIVIE                           | Attn: Michael H. Goldstein, William P. Weintraub, & Howard S. Steel          | EWAIL                               | IVIETHOD OF SERVICE |
|  |                                  | The New York Times Building  | maaldstain@aaaduinlau aam           |                     |
|  |                                  |  | mgoldstein@goodwinlaw.com           |                     |
| Councel to Toya Pharmacouticals LISA Inc. Anda Inc. and Toya Canada Limit-1  | Coodwin Proster LLD              | 620 Eighth Avenue  | wweintraub@goodwinlaw.com           | Email               |
| Counsel to Teva Pharmaceuticals USA, Inc., Anda, Inc. and Teva Canada Limited  | Goodwin Procter LLP              | New York NY 10018 Attn: Ben Harrington                                       | hsteel@goodwinlaw.com               | Email               |
|  |                                  | _  |                                     |                     |
| Councel to the City of Scottle   | Hagans Barman Cabal Chanira LLD  | 715 Hearst Ave., Suite 202   | h h @ h l                           | C:I                 |
| Counsel to the City of Seattle   | Hagens Berman Sobol Shapiro LLP  | Berkeley CA 94710  | benh@hbsslaw.com                    | Email               |
|  |                                  | Attn: Thomas M. Sobol, Lauren G. Barnes                                      |                                     |                     |
| Council to Dive Cook Dive Chiefd Association   | HACENC DERMANI COROL CHARIRO LLR | 55 Cambridge Parkway, Suite 301  |                                     | E                   |
| Counsel to Blue Cross Blue Shield Association  | HAGENS BERMAN SOBOL SHAPIRO LLP  | Cambridge MA 02142<br>Attn: David A. Zwally                                  | purduebankruptcy@hbsslaw.com        | Email               |
|  |                                  | 745 Fifth Avenue   |                                     |                     |
| Council to DD Holdings Associates Inc. DD Holdings Associates I. D. Dharmasoutisal Bossarch  |                                  |  |                                     |                     |
| Counsel to BR Holdings Associates Inc., BR Holdings Associates L.P., Pharmaceutical Research   | Have Bartones H.D.               | 10th Floor   | 1 11 01                             | E                   |
| Associates L.P., PLP Associates Holdings Inc., PLP Associates Holdings L.P., and TXP Services, Inc.  | Haug Partners LLP                | New York NY 10151  | dzwally@haugpartners.com            | Email               |
|  |                                  | Attn: John C. Dougherty  |                                     |                     |
| C  |                                  | One Post Office Square   |                                     |                     |
| Counsel to BR Holdings Associates Inc., BR Holdings Associates L.P., Pharmaceutical Research   | Hour Partners II D               | 31st Floor   | id                                  | Fil                 |
| Associates L.P., PLP Associates Holdings Inc., PLP Associates Holdings L.P., and TXP Services, Inc.  | Haug Partners LLP                | Boston MA 02109  | jdougherty@haugpartners.com         | Email               |
|  |                                  | Attn: Caleb T. Holzaepfel  |                                     |                     |
|  |                                  | 736 Georgia Avenue, Suite 300  |                                     |                     |
| Counsel to Express Scripts, Inc., Express Scripts Senior Care Holdings, Inc., and Ascent Health Services   | Husch Blackwell LLP              | Chattanooga TN 37402   | Caleb.Holzaepfel@huschblackwell.com | Email               |
|  |                                  | Attn: Marshall C. Turner   |                                     |                     |
|  |                                  | 190 Carondelet Plaza, Suite 600  |                                     |                     |
| Counsel to Express Scripts, Inc., Express Scripts Senior Care Holdings, Inc., and Ascent Health Services   | Husch Blackwell LLP              | St. Louis MO 63105-3433  | marshall.turner@huschblackwell.com  | Email               |
|  |                                  | Attn: President or General Counsel   |                                     |                     |
| To all and the second of the s |                                  | 1738 Bass Rd   |                                     |                     |
| Top 3 Largest Secured Creditor   | Ikon Financial Services          | Macon GA 31210-1043  |                                     | Overnight Mail      |
|  |                                  | Centralized Insolvency Operation   |                                     |                     |
|  |                                  | 2970 Market Street   |                                     |                     |
|  |                                  | Mail Stop 5 Q30 133  |                                     |                     |
| Internal Revenue Service   | Internal Revenue Service         | Philadelphia PA 19104-5016   |                                     | Overnight Mail      |
|  |                                  | Centralized Insolvency Operation   |                                     |                     |
|  |                                  | P.O. Box 7346  |                                     |                     |
| Internal Revenue Service   | Internal Revenue Service         | Philadelphia PA 19101-7346   |                                     | Overnight Mail      |
|  |                                  | Attn: Catherine L. Steege, Esq.  |                                     |                     |
|  | 1                                | 353 N. Clark Street  | 651                                 |                     |
| Counsel to Mckesson Corporation, on Behalf of itself and Certain Corporate Affiliates  | Jenner & Block, LLP              | Chicago IL 60654-3456  | CSteege@jenner.com                  | Email               |
|  |                                  | Attn: Richard Levin, Esq.  |                                     |                     |
|  |                                  | 919 Third Avenue   |                                     |                     |
| Counsel to Mckesson Corporation, on Behalf of itself and Certain Corporate Affiliates  | Jenner & Block, LLP              | New York NY 10022  | rlevin@jenner.com                   | Email               |
|  |                                  | Attn: Gregory P. Joseph, Mara Leventhal, Douglas J. Pepe, Peter R. Jerdee, & | mleventhal@jha.com                  |                     |
|  |                                  | Christopher J. Stanley   | dpepe@jha.com                       |                     |
|  |                                  | 485 Lexington Avenue   | pjerdee@jha.com                     |                     |
| Council to Do Diebond Coddon Josephon Coddon Douid Coddon and Douada Coddon  | Issaah Hass Assassa H.C.         | 30th Floor   | cstanley@jha.com                    | E!I                 |
| Counsel to Dr. Richard Sackler, Jonathan Sackler, David Sackler, and Beverly Sackler   | Joseph Hage Aaronson LLC         | New York NY 10017  | gjoseph@jha.com                     | Email               |
|  |                                  | Attn: Seth A. Meyer  |                                     |                     |
| Councel to the State of Avisons  | Keller Lankner II C              | 150 N. Riverside Plaza, Suite 4270   | sam@kallarlanknar                   | 5il                 |
| Counsel to the State of Arizona  | Keller Lenkner LLC               | Chicago IL 60606   | sam@kellerlenkner.com               | Email               |
|  |                                  | Attn: Michael S. Kimm  |                                     |                     |
| Courselle lives II Vies  | Kinner Law Sinner                | 333 Sylvan Avenue, Suite 106   |                                     |                     |
| Counsel to Jung U. Kim   | Kimm Law Firm                    | Englewood Cliffs NJ 07632  |                                     | Overnight Mail      |
|  |                                  | Attn: Anne G. Wallice  |                                     |                     |
| Courselle Names of Course to U.C.  | Kirkland & Ellin II D            | 601 Lexington Avenue   | AWalliss Okialis standard           | Fil                 |
| Counsel to Noramco Coventry LLC  | Kirkland & Ellis LLP             | New York NY 10022  | Anne.Wallice@Kirkland.com           | Email               |
|  |                                  | Attn: James A. Stempel   |                                     |                     |
|  |                                  | 300 North LaSalle Street   |                                     |                     |
| Counsel to Noramco Coventry LLC  | Kirkland & Ellis LLP             | Chicago IL 60654   | James.Stempel@Kirkland.Com          | Email               |

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| DESCRIPTION  | NAME                                    | ADDRESS  | EMAIL                           | METHOD OF SERVICE     |
|--|---|--|---------------------------------|-----------------------|
| DESCRIPTION  | IVAIVIE                                 | ADDRESS  Attn: Matthew J. Gold and Robert M. Tuchman           | EWAIL                           | INIE I HOD OF SEKVICE |
|  |   | 500 Fifth Avenue   | mgold@kkwc.com                  |                       |
| Counsel to State of Washington   | Kleinberg, Kaplan, Wolff & Cohen, P.C.  | New York NY 10110  | rtuchman@kkwc.com               | Email                 |
| Courser to state or washington   | Kleinberg, Kapian, Wolff & Collen, F.C. | Attn: Daniel J. Saval  | Ttuchinan@kkwc.com              | CIIIaii               |
| Counsel to Express Scripts, Inc., ESI Mail Pharmacy Service, Inc., Express Scripts Holding Company,        |   | 800 Third Avenue   |                                 |                       |
| · · · · · · · · · · · · · · · · · · ·  | Kobre & Kim LLP                         | New York NY 10022  | daniel.saval@Kobrekim.com       | Email                 |
| Express Scripts Pharmacy, Inc., and CuraScript, Inc.   | KODIE & KIIII LLP                       | Attn: Kenneth Eckstein and Rachael Ringer                      | uaniei.savai@kobrekiii.com      | CIIIdii               |
|  |   | 9  | licalistais Olimana adamin assa |                       |
|  | K                                       | 1177 Avenue of the Americas                                    | keckstein@kramerlevin.com       | E                     |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants                      | Kramer Levin Naftalis & Frankel         | New York NY 10036  | rringer@kramerlevin.com         | Email                 |
|  |   | Attn: Julianne Feliz-Kidd, C Samuel Sutter                     |                                 |                       |
|  | 000                                     | 70 South Main Street   | 111 10 1                        |                       |
| Counsel to Clifford Jeffery Meyer  | Law Offices of Julianne Feliz           | Fall River MA 02721  | kidesq1@aol.com                 | Email                 |
|  |   | Attn: Harold D. Israel   |                                 |                       |
|  |   | 2 North LaSalle Street, Suite 1300                             |                                 |                       |
| Counsel to Walter Lee Simmons and NAS Children Ad Hoc Committee  | Levenfeld Pearlstein, LLC               | Chicago IL 60602   | hisrael@lplegal.com             | Email                 |
| Counsel to Guardian Law Group LLP as and for its clients The City of Grand Prairie, as Representative      |   |  |                                 |                       |
| Plaintiff for a Class Consisting of All Canadian Municipalities, Peter Ballantyne Cree Nation on behalf of |   | Attn: Allen J. Underwood II                                    |                                 |                       |
| All Canadian First Nations and Metis People, The City of Brantford, The City of Grand Prairie, Lac La      |   | 570 Broad Street, Suite 1201                                   |                                 |                       |
| Ronge Indian Band, The City of Lethbridge and The City of Wetaskiwin                                       | Lite Depalma Greenberg & Afanador, LLC  | Newark NJ 07102  | aunderwood@litedepalma.com      | Email                 |
|  |   | Attn: Vadim J. Rubinstein, Esq                                 |                                 |                       |
|  |   | 345 Park Avenue  |                                 |                       |
| Counsel to Nevada Counties and Municipalities  | Loeb & Loeb LLP                         | New York NY 10154  | vrubinstein@loeb.com            | Email                 |
|  |   | Attn: Michael Luskin and Richard Stern                         |                                 |                       |
|  |   | Eleven Times Square  | luskin@lsellp.com               |                       |
| Counsel to Old Republic Insurance Company and its affiliated entities                                      | Luskin, Stern & Eisler LLP              | New York NY 10036  | stern@lsellp.com                | Email                 |
|  |   | Attn: Michael G. Louis   |                                 |                       |
|  |   | 17 West Miner Street   |                                 |                       |
|  |   | PO Box 660   |                                 |                       |
| Counsel to Joan Vasko as the Administratrix of the Estate of Kathleen Louise Daugherty                     | MacElree Harvey, Ltd.                   | West Chester PA 19381-0660                                     | mlouis@macelree.com             | Email                 |
|  | ,,                                      | Attn: Darlene M. Nowak, Esq., Robert M. Barnes, Esq.           |                                 |                       |
|  |   | One Oxford Centre  |                                 |                       |
|  |   | 301 Grant Street, 35th Floor                                   | nowak@marcus-shapira.com        |                       |
| Counsel to Giant Eagle, Inc.   | Marcus & Shapira LLP                    | Pittsburgh PA 15219  | rbarnes@marcus-shapira.com      | Email                 |
| eounice to drain Euglic) mor   | marcas a snapira zzi                    | Attn: Kevin H. Marino, John D. Tortorella                      | Tournes@marcas snapmarcom       | 2                     |
|  |   | 437 Southern Boulevard   | kmarino@khmarino.com            |                       |
| Counsel to John Stewart  | Marino, Tortorella & Boyle, P.C.        | Chatham NJ 07928-1488  | jtortorella@khmarino.com        | Email                 |
| Sounder to some oterwart   |   | Attn: Karen F. Neuwirth  | jeoren ena er killiarino.com    | Liliali               |
|  |   | 18 East 48th Street, 6th FL                                    |                                 |                       |
| Counsel to Peter W. Jackson  | Martin S. Rapaport, P.C.                | New York NY 10017  | karenneuwirth@aol.com           | Email                 |
| Counsel to reter vv. Jackson   | ινιαι τιπ 3. Ναμαμυπ, Ε.C.              | Attn: Gary D. Bressler, Esquire                                | rai eiiiieuwii tii@aoi.coiii    | LIIIdii               |
|  | McElroy, Deutsch, Mulvaney & Carpenter, | 1617 John F. Kennedy Blvd., Ste. 1500                          |                                 |                       |
| Councel to Westshoster Fire Insurance Company  | LLP                                     | Philadelphia PA 19103  | abrosslar@mdma.lau.aa;          | Empil                 |
| Counsel to Westchester Fire Insurance Company  | LLF                                     | '  | gbressler@mdmc-law.com          | Email                 |
|  | McElroy Doutsch Muli 9 C                | Attn: Michael Morano, Esquire, Nicole Leonard, Esquire         | mmorano@r- d l                  |                       |
| Councel to Westshoster Fire Insurance Company  | McElroy, Deutsch, Mulvaney & Carpenter, | 225 Liberty Street, 36th Fl.<br>New York NY 10281              | mmorano@mdmc-law.com            | 5il                   |
| Counsel to Westchester Fire Insurance Company  | LLF                                     |  | nleonard@mdmc-law.com           | Email                 |
|  |   | Attn: Ilana Volkov   |                                 |                       |
|  |   | 888-C 8th Avenue #107  |                                 |                       |
| Counsel to the Ad Hoc Group of Hospitals   | McGrail & Bensinger LLP                 | New York NY 10019  | ivolkov@mcgrailbensinger.com    | Email                 |
|  |   | Attn: Gerard Uzzi, Esq., Eric Stodola, Esq., & Alex Lees, Esq. | guzzi@milbank.com               |                       |
|  |   | 55 Hudson Yards  | estodola@milbank.com            |                       |
| Counsel to Dr. Richard Sackler, Jonathan Sackler, David Sackler, and Beverly Sackler                       | Milbank LLP                             | New York NY 10001  | alees@milbank.com               | Email                 |
|  |   | Attn: Steven A. Ginther - Special Assistant AG                 |                                 |                       |
|  |   | 301 W. High Street, Room 670                                   |                                 |                       |
|  |   | P.O. Box 475   |                                 |                       |
| Counsel to The Missouri Department of Revenue  | Missouri Department of Revenue          | Jefferson City MO 65105-0475                                   | sdnyecf@dor.mo.gov              | Email                 |

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| DESCRIPTION   | NARAT                                     | ADDRESS  | FAAAII                        | METHOD OF CERVICE |
|---|---|--|-------------------------------|-------------------|
| DESCRIPTION   | NAME                                      | ADDRESS Attn: Samuel F. Mitchell   | EMAIL                         | METHOD OF SERVICE |
|   |   | 7161 E. Rancho Vista Dr  |                               |                   |
|   |   | Suite 5009   |                               |                   |
| Counsel to Tucson Medical Center  | Mitchell & Speights                       | Scottsdale AZ 85251  | sam@mitchellspeights.com      | Email             |
| Courser to Tucsoff Medical Ceriter  | Witterien & Speignts                      | Attn: Justin M. Ellis, Steven F. Molo, Jessica Ortiz   | jellis@mololamken.com         | EIIIdii           |
|   |   | 430 Park Avenue  | smolo@mololamken.com          |                   |
| Counsel to the Cherokee Nation  | Mololamken LLP                            | New York NY 10022  | jortiz@mololamken.com         | Email             |
| Counsel to the cherokee Nation  Counsel to Eric Hestrup, Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja Streiter, | Widiolattikett EEr                        | New Tork IVI 10022   | Jordz@mololamken.com          | Liliali           |
| Michael Konig, Eli Medina, Barbara Rivers, Marketing Services of Indiana, Inc., Glenn Golden, Gretta                                    |   |  |                               |                   |
| Golden, Michael Christy, Edward Grace, Debra Dawsey, Darcy Sherman, Kimberly Brand, Lou Sardella,                                       |   |  |                               |                   |
| Michael Klodzinski, Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah Green-   |   | Attn: James Young  |                               |                   |
| Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, William Taylor, William                                      |   | 76 South Laura Street, Suite 1100  |                               |                   |
| Stock and Al Marino, Inc., and the Putative Classes   | Morgan & Morgan                           | Jacksonville FL 32202  | jyoung@forthepeople.com       | Email             |
| Counsel to Eric Hestrup, Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja Streiter,                                 | morgan & morgan                           | Successiving 12 S22S2  | jyounge to the people isom    | Lindii            |
| Michael Konig, Eli Medina, Barbara Rivers, Marketing Services of Indiana, Inc., Glenn Golden, Gretta                                    |   |  |                               |                   |
| Golden, Michael Christy, Edward Grace, Debra Dawsey, Darcy Sherman, Kimberly Brand, Lou Sardella,                                       |   |  |                               |                   |
| Michael Klodzinski, Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah Green-   |   | Attn: Juan R. Martinez   |                               |                   |
| Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, William Taylor, William                                      |   | 201 North Franklin Street, 7th Floor   |                               |                   |
| Stock and Al Marino, Inc., and the Putative Classes   | Morgan & Morgan                           | Tampa FL 33602   | juanmartinez@forthepeople.com | Email             |
|   | -   | Attn: Alexander G. Rheaume   |                               |                   |
|   |   | John Hancock Tower   |                               |                   |
|   |   | 200 Clarendon Street, Floor 20   |                               |                   |
| Counsel to Silicon Valley Bank  | Morrison & Foerster LLP                   | Boston MA 02116  | ARheaume@mofo.com             | Email             |
|   |   | Attn: Benjamin W. Butterfield  |                               |                   |
|   |   | 250 West 55th Street   |                               |                   |
| Counsel to Silicon Valley Bank  | Morrison & Foerster LLP                   | New York NY 10019  | BButterfield@mofo.com         | Email             |
|   |   | Attn: Michael M. Buchman   |                               |                   |
|   |   | 777 Third Ave  |                               |                   |
|   |   | 27th Floor   |                               |                   |
| Counsel to Tucson Medical Center  | Motley Rice LLC                           | New York NY 10017  | mbuchman@motleyrice.com       | Email             |
|   |   | Attn: Katherine M. McCraw  |                               |                   |
|   |   | Assistant Attorney General   |                               |                   |
|   |   | Post Office Box 629  |                               |                   |
| Counsel for NC DHHS/DHB   | N.C. Department of Justice                | Raleigh NC 27602-0629  | kmccraw@ncdoj.gov             | Email             |
|   |   | Attn: Karen Cordry   |                               |                   |
|   |   | 1850 M St., NW 12th Floor  |                               |                   |
| State Attorney General  | National Association of Attorneys General | Washington DC 20036  | kcordry@naag.org              | Email             |
|   |   | Attn: Nicolas G. Keller - Assistant Counsel  |                               |                   |
|   | New York State Department of Financial    | One State Street   |                               |                   |
| Counsel to New York State Department of Financial Services  | Services                                  | New York NY 10004  | nicolas.keller@dfs.ny.gov     | Email             |
|   |   | Attn: Heather M. Crockett, Amanda K. Quick, Curtis T. Hill Jr.<br>302 West Washington Street |                               |                   |
|   |   | _  |                               |                   |
| Councel to State of Indiana   | Office of the Indiana Attorney Congret    | Indiana Govt. Center South, 5th Floor Indianapolis IN 46204-2770                             | Heather Creekett@atg in gay   | Email             |
| Counsel to State of Indiana   | Office of the Indiana Attorney General    | Attn: Lara J. Fogel, Deputy AG   | Heather.Crockett@atg.in.gov   | Email             |
|   |   | 124 Halsey Street, 5th Floor   |                               |                   |
|   | Office of the New Jersey State Attorney   | P.O. Box 45029-5029  |                               |                   |
| State Attorney General  | General                                   | Newark NJ 07101  | lara.fogel@law.njoag.gov      | Email             |
| editoritoritory deficial  | CCC. UI                                   | Attn: David E. Nachman   | iai a.iogei@iaw.iijoag.gov    | Lilian            |
|   |   | Executive Division   |                               |                   |
|   | Office of the New York State Attorney     | 28 Liberty Street  |                               |                   |
| Counsel to Opioids and Impact Litigation  | General                                   | New York NY 10005  | David.Nachman@ag.ny.gov       | Email             |
| · · · · · · · · · · · · · · · · · · ·   |   | Attn: Kathryn J. Blake, Assistant AG   |                               |                   |
|   |   | Section Chief, General Recoveries Bureau   |                               |                   |
|   | Office of the New York State Attorney     | The Capitol  |                               |                   |
| State Attorney General  | General                                   | Albany NY 12224-0341   | Kathryn.Blake@ag.ny.gov       | Email             |

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| DESCRIPTION  | NAME   | ADDRESS  | EMAIL                                 | METHOD OF SERVICE |
|--|--|--|---------------------------------------|-------------------|
| DESCRIPTION .  | IVAIVE                                       | Attn: Muhammad Umair Khan  | LIVINIE                               |                   |
|  | Office of the New York State Attorney        | 28 Liberty Street  |                                       |                   |
| State Attorney General, Counsel to Counsel for Opioids and Impact Litigation                         | General                                      | New York NY 10005  | Umair.Khan@ag.ny.gov                  | Email             |
| State recorney deficially counsel to counsel to opioids and impact stagation                         | Central                                      | Attn: Jared Q. Libet - Assistant Deputy AG                             | oman.knan@ag.ny.gov                   | Email             |
|  | Office of the South Carolina Attorney        | P.O. Box 11549   |                                       |                   |
| Counsel to the State of South Carolina   | General                                      | Columbia SC 29211-1549   | jlibet@scag.gov                       | Email             |
| Counsel to the state of south carolina   | General                                      | Attn: Denise S. Mondell, Assistant AG                                  | Jiibet@3cag.gov                       | Liliali           |
|  | Office of the State of Connecticut Attorney  | 55 Elm Street, P.O. Box 120  |                                       |                   |
| State Attorney General   | General Connecticut Attorney                 | Hartford CT 06141-0120   | Denise.Mondell@ct.gov                 | Email             |
| State Attorney defieral  | General                                      | Attn: Brett T. DeLange - Deputy AG Chief, Consumer Protection Division | Deflise.lvforideli@ct.gov             | EIIIdii           |
|  |  | Office of the AG   |                                       |                   |
|  | Office of the State of Idaha Attarney        |  |                                       |                   |
|  | Office of the State of Idaho Attorney        | P. O. Box 83720  |                                       |                   |
| State Attorney General   | General                                      | Boise ID 83720-0010  | brett.delange@ag.idaho.gov            | Email             |
|  |  | Attn: William R. Pearson - Assistant AG                                |                                       |                   |
|  |  | Hoover Building, 2nd Floor   |                                       |                   |
|  |  | 1305 E. Walnut Street  |                                       |                   |
| State Attorney General   | Office of the State of Iowa Attorney General |  | william.pearson@ag.iowa.gov           | Email             |
|  |  | Attn: Jill S. Abrams   |                                       |                   |
|  |  | Vermont Attorney General's Office                                      |                                       |                   |
|  | Office of the State of Vermont Attorney      | 109 State Street   |                                       |                   |
| State Attorney General   | General                                      | Montpelier VT 05403  | Jill.abrams@vermont.gov               | Email             |
|  |  | Attn: Paul Schwartzberg  |                                       |                   |
|  |  | U.S. Federal Office Building   |                                       |                   |
|  |  | 201 Varick Street, Suite 1006  |                                       |                   |
| Office of The United States Trustee  | Office of The United States Trustee          | New York NY 10014  | paul.schwartzberg@usdoj.gov           | Email             |
|  |  | Attn: Alison L. Archer, Assistant AG                                   | . 52 36                               |                   |
|  |  | Ohio AG's Office   |                                       |                   |
|  |  | 615 W. Superior Avenue, 11th Floor                                     |                                       |                   |
| Counsel to Ohio Attorney General   | Ohio Attorney General                        | Cleveland OH 44113   | Alison.Archer@ohioattorneygeneral.gov | Fmail             |
| Souther to only Actional   | omoratorney ceneral                          | Attn: Patricia D. Lazich, Assistant AG                                 | Alison.Archer@omouctorneygeneral.gov  | Email             |
|  |  | Ohio AG's Office   |                                       |                   |
|  |  | 615 W. Superior Avenue, 11th Floor                                     |                                       |                   |
| Counsel to Ohio Attorney General   | Ohio Attorney General                        | Cleveland OH 44113   | Trish.Lazich@ohioattorneygeneral.gov  | Email             |
| Counsel for Johnson & Johnson, Janssen Pharmaceuticals, Inc., Ortho-McNeil-Janssen Pharmaceuticals   | •  | Attn: Adam P. Haberkorn  | Trism.Edziene omodetorne ygeneral.gov | Lillan            |
| Inc. n/k/a Janssen Pharmaceuticals, Inc., Janssen Pharmaceutica, Inc. n/k/a Janssen Pharmaceuticals, | ,  | Seven Times Square   |                                       |                   |
| Inc., Alza Corporation, and Janssen Ortho LLC  | O'Melveny & Myers LLP                        | New York NY 10036  | ahaberkorn@omm.com                    | Email             |
| inc., Alza Corporation, and Janssen Ortho LLC  | O Melverly & Myers LLF                       | Attn: Melanie L. Cyganowski, Esq. & Jennifer S. Feeney                 | anaberkoni@onini.com                  | EIIIdii           |
|  |  | 230 Park Avenue  | mcyganowski@otterbourg.com            |                   |
| Counsel to the State of Texas  | Ottorhourg D.C                               | New York NY 10169  |                                       | Email             |
| Couriser to the state or rexas   | Otterbourg P.C.                              | Attn: Melissa L. Van Eck - Senior Deputy AG                            | jfeeney@otterbourg.com                | EIIIdii           |
|  |  |  |                                       |                   |
| Coursel to Course and the of Donas discrete  | Demonstration Office of Attorney Consul      | Strawberry Square, 15th Floor  | 10.00                                 | F                 |
| Counsel to Commonwealth of Pennsylvania  | Pennsylvania Office of Attorney General      | Harrisburg PA 17120  | mvaneck@attorneygeneral.gov           | Email             |
|  |  | Attn: Andrew M. Troop and Andrew V. Alfano                             | 0.311                                 |                   |
|  | Bill by Mind of the Bill of the              | 31 West 52nd Street  | andrew.troop@pillsburylaw.com         |                   |
| Counsel to the Ad Hoc Group of Non-Consenting States   | Pillsbury Winthrop Shaw Pittman LLP          | New York NY 10019  | andrew.alfano@pillsburylaw.com        | Email             |
|  |  | Attn: Jeremy W. Ryan, Aaron H. Stulman, D. Ryan Slaugh                 |                                       |                   |
|  |  | 1313 North Market Street, Sixth Floor                                  | jryan@potteranderson.com              |                   |
|  |  | P.O. Box 951   | astulman@potteranderson.com           |                   |
| Counsel to Walmart, Inc. and its Subsidiaries  | Potter Anderson & Corroon LLP                | Wilmington DE 19899  | rslaugh@potteranderson.com            | Email             |
|  |  | Attn: Irve J. Goldman  |                                       |                   |
|  |  | 850 Main Street  |                                       |                   |
|  |  | P.O. Box 7006  |                                       |                   |
| Counsel to the State of Connecticut  | Pullman & Comley, LLC                        | Bridgeport CT 06601-7006   | igoldman@pullcom.com                  | Email             |
|  |  | Attn: President or General Counsel                                     |                                       |                   |
|  |  | One Stamford Forum, 201 Tresser Boulevard                              |                                       |                   |
| Debtors  | Purdue Pharma L.P.                           | Stamford CT 06901  | Jon.Lowne@pharma.com                  | Email             |

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| DESCRIPTION   | NAME                                 | ADDRESS   | EMAIL  | METHOD OF SERVICE  |
|---|--------------------------------------|---|--|--------------------|
| DESCRIPTION   | MAINE                                | Attn: Mark D. Fischer   | LIVIAIL  | WILTHOO OF SERVICE |
|   |                                      | 1 Eden Parkway  |  |                    |
| Counsel to Blue Cross Blue Shield Association                   | RAWLINGS & ASSOCIATES                | La Grange KY 40031  | mdf@rawlingsandassociates.com                            | Email              |
| Counsel to blue cross blue shield Association                   | INVERTOS & ASSOCIATES                | Attn: Christopher A. Lynch  | mar@rawiingsandassociates.com                            | Liliali            |
|   |                                      | 599 Lexington Avenue  |  |                    |
| Counsel to AmerisourceBergen Drug Corporation                   | Reed Smith LLP                       | New York NY 10022-7650  | clynch@reedsmith.com                                     | Email              |
| Counsel to Amensource beigen brug corporation                   | Need Siller LE                       | Attn: Claudia Z. Springer   | crynche reedsinith.com                                   | Liliali            |
|   |                                      | Three Logan Square  |  |                    |
|   |                                      | 1717 Arch Street, Suite 3100  |  |                    |
| Counsel to AmerisourceBergen Drug Corporation                   | Reed Smith LLP                       | Philadelphia PA 19103   | cspringer@reedsmith.com                                  | Email              |
| Counsel to Amensource Dergen Drug Corporation                   | Need Siller LE                       | Attn: Lawrence R. Reich   | cspringer@reeusinitii.com                                | Liliali            |
|   |                                      | 235 Main Street, Suite 450  |  |                    |
| Counsel to Jane Redwood   | Reich Reich & Reich, P.C.            | White Plains NY 10601   | lreich@reichpc.com                                       | Email              |
| Couriser to Jane Neuwood  | Reich Reich & Reich, F.C.            | c/o Legal Mail Department   | пенсиштентре.соп   | Liliali            |
|   |                                      | 50 Overlook Drive   |  |                    |
|   |                                      | KQ7780  |  |                    |
| Interested Darty  | Ronald George Dandar                 | Labelle PA 15450  |  | Our wai alah Maril |
| Interested Party  | Rollalu George Dallual               | Attn: Joel M. Shafferman  |  | Overnight Mail     |
|   |                                      | The Omni - 333 Earle Ovington Boulevard, Suite 601                                    |  |                    |
| Counsel to Casey David Nadolski                                 | Sahn Ward Casshignana DLLC           | Uniondale NY 11553  | ichaffarman@sws.law.sam                                  | Email              |
| Courser to Casey David Nadolski                                 | Sahn Ward Coschignano, PLLC          | Attn: Beth Kaswan and Judith S. Scolnick  | jshafferman@swc-law.com                                  | EIIIdii            |
|   |                                      | The Helmsley Building   |  |                    |
|   |                                      | 230 Park Avenue, 17th Floor   | bkaswan@scott-scott.com                                  |                    |
| Councel to Consertium of Come Massachusetts Municipalities      | Coatt Coatt Attornous at Law LLD     | New York NY 10169   |  | Email              |
| Counsel to Consortium of Some Massachusetts Municipalities      | Scott+Scott Attorneys at Law LLP     | Attn: Eric S. Goldstein   | jscolnick@scott-scott.com<br>egoldstein@goodwin.com      | EIIIdii            |
|   |                                      | One Constitution Plaza  | bankruptcy@goodwin.com                                   |                    |
| Councel to United Health Care Convices Inc                      | Chinman & Conduin LLD                |   |  | F:I                |
| Counsel to United HealthCare Services, Inc.                     | Shipman & Goodwin LLP                | Hartford CT 06103-1919  | bankruptcyparalegal@goodwin.com<br>jamie.fell@stblaw.com | Email              |
|   |                                      | Attn: Elisha D. Graff, Jamie J. Fell, David R. Zylberberg, Bryce L. Friedman, Willian |  |                    |
|   |                                      | T. Russell, Jr.   | david.zylberberg@stblaw.com                              |                    |
| Counsel to PJT Partners LP, Gulf Underwriters Insurance Company |                                      |   | bfriedman@stblaw.com                                     |                    |
| · ·   | Ciarana Thanka R Dartlatt II D       | 425 Lexington Avenue New York NY 10017  |  | Email              |
| and St. Paul Fire and Marine Insurance Company                  | Simpson Thacher & Bartlett LLP       | Attn: Stephen D. Lerner   | wrussell@stblaw.com                                      | Email              |
|   |                                      | 1211 Avenue of the Americas, 26th Floor   |  |                    |
| Chantes 11 Francisco  | Carrier Datter Danne                 | New York NY 10036   | -tb l  | E                  |
| Chapter 11 Examiner   | Squire Patton Boggs                  | Attn: Stephen D. Lerner   | stephen.lerner@squirepb.com                              | Email              |
|   |                                      |   |  |                    |
| Chantes 11 Francisco  | Carrier Datter Danne                 | 201 E. Fourth Street, Suite 1900  | -tb l  | E                  |
| Chapter 11 Examiner   | Squire Patton Boggs                  | Cincinnati OH 45202 Attn: Bankruptcy Department                                       | stephen.lerner@squirepb.com                              | Email              |
|   |                                      |   |  |                    |
| State Attacks Consul  | 5                                    | P.O. Box 300152   |  | 0                  |
| State Attorney General  | State of Alabama Attorney General    | Montgomery AL 36130-0152  |  | Overnight Mail     |
|   |                                      | Attn: Bankruptcy Department   |  |                    |
| Shake Abbancan Caranal  | Charles of Alle Le Avenue Const.     | P.O. Box 110300   |  | E                  |
| State Attorney General  | State of Alaska Attorney General     | Juneau AK 99811-0300  | attorney.general@alaska.gov                              | Email              |
|   |                                      | Attn: Bankruptcy Department   |  |                    |
| Contraction of Contract   |                                      | 2005 N Central Ave  |  |                    |
| State Attorney General  | State of Arizona Attorney General    | Phoenix AZ 85004-2926   | aginfo@azag.gov  | Email              |
|   |                                      | Attn: Bankruptcy Department   |  |                    |
|   |                                      | 323 Center St.  |  |                    |
|   |                                      | Suite 200   |  |                    |
| State Attorney General  | State of Arkansas Attorney General   | Little Rock AR 72201-2610   | oag@ArkansasAG.gov                                       | Email              |
|   |                                      | Attn: Bankruptcy Department   |  |                    |
|   |                                      | P.O. Box 944255   |  |                    |
| State Attorney General  | State of California Attorney General | Sacramento CA 94244-2550  | bankruptcy@coag.gov                                      | Email              |

### 19-23649-shl Doc 3551 Filed 08/12/21 Entered 08/12/21 16:54:52 Main Document Pg 25 of 31 Exhibit B

| DESCRIPTION                 | NAME                                    | ADDRESS   | EMAIL                        | METHOD OF SERVICE |
|-----------------------------|---|---|------------------------------|-------------------|
| DESCRIPTION                 | HAIVIL                                  | Attn: Bankruptcy Department                       | LIVIALE                      | METHOD OF SERVICE |
|                             |   | Ralph L. Carr Colorado Judicial Center            |                              |                   |
|                             |   | 1300 Broadway, 10th Floor                         |                              |                   |
| State Attorney General      | State of Colorado Attorney General      | Denver CO 80203                                   |                              | Overnight Mail    |
| react Actionicy deficial    | State of colorado Actorney deficial     | Attn: Bankruptcy Department                       |                              | Overnight (vian   |
|                             |   | 165 Capitol Avenue                                | Attorney.General@ct.gov      |                   |
| State Attorney General      | State of Connecticut Attorney General   | Hartford CT 06106                                 | Denise.mondell@ct.gov        | Email             |
| state rationitely deficitly | State of connecticut / teamery centeral | Attn: Bankruptcy Department                       | Democrimence edget           | Lindii            |
|                             |   | Carvel State Office Bldg.                         |                              |                   |
|                             |   | 820 N. French St.                                 |                              |                   |
| State Attorney General      | State of Delaware Attorney General      | Wilmington DE 19801                               | Attorney.General@state.DE.US | Email             |
| tate Attorney deneral       | State of Delaware Attorney deficial     | Attn: Bankruptcy Department                       | Attorney.General@state.bc.03 | Lillali           |
|                             |   | The Capitol, PL 01                                |                              |                   |
| State Attorney General      | State of Florida Attorney General       | Tallahassee FL 32399-1050                         |                              | Overnight Mail    |
| state Attorney General      | State of Florida Attorney deficial      | Attn: Bankruptcy Department                       |                              | Overnight iviali  |
|                             |   | 40 Capital Square, SW                             |                              |                   |
| State Atterney Coneral      | State of Georgia Attorney Conor-1       |   |                              | Overnight \$4-:1  |
| State Attorney General      | State of Georgia Attorney General       | Atlanta GA 30334-1300 Attn: Bankruptcy Department |                              | Overnight Mail    |
|                             |   |   |                              |                   |
|                             |   | 425 Queen St.                                     |                              |                   |
| State Attorney General      | State of Hawaii Attorney General        | Honolulu HI 96813                                 | hawaiiag@hawaii.gov          | Email             |
|                             |   | Attn: Bankruptcy Department                       |                              |                   |
|                             |   | 700 W. Jefferson Street                           |                              |                   |
|                             |   | P.O. Box 83720                                    |                              |                   |
| State Attorney General      | State of Idaho Attorney General         | Boise ID 83720-1000                               |                              | Overnight Mail    |
|                             |   | Attn: Bankruptcy Department                       |                              |                   |
|                             |   | 100 West Randolph Street                          |                              |                   |
| State Attorney General      | State of Illinois Attorney General      | Chicago IL 60601                                  | webmaster@atg.state.il.us    | Email             |
|                             |   | Attn: Bankruptcy Department                       |                              |                   |
|                             |   | Indiana Government Center South                   |                              |                   |
|                             |   | 302 W. Washington St., 5th Floor                  |                              |                   |
| State Attorney General      | State of Indiana Attorney General       | Indianapolis IN 46204                             |                              | Overnight Mail    |
|                             |   | Attn: Bankruptcy Department                       |                              |                   |
|                             |   | 1305 E. Walnut Street                             |                              |                   |
| State Attorney General      | State of Iowa Attorney General          | Des Moines IA 50319                               |                              | Overnight Mail    |
|                             |   | Attn: Bankruptcy Department                       |                              |                   |
|                             |   | 120 SW 10th Ave., 2nd Floor                       |                              |                   |
| State Attorney General      | State of Kansas Attorney General        | Topeka KS 66612-1597                              |                              | Overnight Mail    |
|                             |   | Attn: Bankruptcy Department                       |                              |                   |
|                             |   | 700 Capitol Avenue, Suite 118                     |                              |                   |
| State Attorney General      | State of Kentucky Attorney General      | Frankfort KY 40601                                |                              | Overnight Mail    |
|                             |   | Attn: Bankruptcy Department                       |                              |                   |
|                             |   | P.O. Box 94095                                    |                              |                   |
| State Attorney General      | State of Louisiana Attorney General     | Baton Rouge LA 70804-4095                         | ConsumerInfo@ag.state.la.us  | Email             |
|                             |   | Attn: Bankruptcy Department                       |                              |                   |
|                             |   | 6 State House Station                             |                              |                   |
| State Attorney General      | State of Maine Attorney General         | Augusta ME 04333                                  | consumer.mediation@maine.gov | Email             |
|                             | ·                                       | Attn: Bankruptcy Department                       |                              |                   |
|                             |   | 200 St. Paul Place                                |                              |                   |
| State Attorney General      | State of Maryland Attorney General      | Baltimore MD 21202-2202                           | oag@oag.state.md.us          | Email             |
| ·                           | . , ,                                   | Attn: Bankruptcy Department                       | 5- 5                         |                   |
|                             |   | One Ashburton Place                               |                              |                   |
| State Attorney General      | State of Massachusetts Attorney General | Boston MA 02108-1698                              | ago@state.ma.us              | Email             |
| ,                           | 2.2.2.2                                 | Attn: Bankruptcy Department                       | -9-0                         |                   |
|                             |   | G. Mennen Williams Building, 7th Floor            |                              |                   |
|                             |   | 525 W. Ottawa St., P.O. Box 30212                 |                              |                   |
|                             |   |   |                              |                   |

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| DESCRIPTION              | NAME                                     | ADDRESS                                   | EMAIL                              | METHOD OF SERVICE |
|--------------------------|--|---|------------------------------------|-------------------|
|                          |  | Attn: Bankruptcy Department               |                                    |                   |
|                          |  | 1400 Bremer Tower                         |                                    |                   |
|                          |  | 445 Minnesota Street                      |                                    |                   |
| State Attorney General   | State of Minnesota Attorney General      | St. Paul MN 55101-2131                    |                                    | Overnight Mail    |
| State Actionicy denotal  | State of Willingsota Actorney General    | Attn: Bankruptcy Department               |                                    | Overriight (vium  |
|                          |  | Walter Sillers Building                   |                                    |                   |
|                          |  | 550 High Street, Suite 1200, P.O. Box 220 |                                    |                   |
| State Attorney General   | State of Mississippi Attorney Conoral    | Jackson MS 39201                          |                                    | O                 |
| : Attorney deneral       | State of Mississippi Attorney General    | Attn: Bankruptcy Department               |                                    | Overnight Mail    |
|                          |  | Supreme Court Building                    |                                    |                   |
|                          |  |   |                                    |                   |
|                          |  | 207 W. High St.                           |                                    |                   |
| State Attorney General   | State of Missouri Attorney General       | Jefferson City MO 65102                   | attorney.general@ago.mo.gov        | Email             |
|                          |  | Attn: Bankruptcy Department               |                                    |                   |
|                          |  | 215 N Sanders, Third Floor                |                                    |                   |
|                          |  | P.O. BOX 201401                           |                                    |                   |
| State Attorney General   | State of Montana Attorney General        | Helena MT 59620-1401                      | contactdoj@mt.gov                  | Email             |
| 1                        |  | Attn: Bankruptcy Department               |                                    |                   |
|                          |  | 2115 State Capitol                        |                                    |                   |
|                          |  | 2nd Fl, Rm 2115                           |                                    |                   |
| State Attorney General   | State of Nebraska Attorney General       | Lincoln NE 68509-8920                     | ago.info.help@nebraska.gov         | Email             |
|                          |  | Attn: Bankruptcy Department               |                                    |                   |
|                          |  | 100 North Carson Street                   |                                    |                   |
| State Attorney General   | State of Nevada Attorney General         | Carson City NV 89701                      |                                    | Overnight Mail    |
|                          | ,  | Attn: Bankruptcy Department               |                                    |                   |
|                          |  | 33 Capitol St.                            |                                    |                   |
| State Attorney General   | State of New Hampshire Attorney General  | Concord NH 03301                          | attorneygeneral@doj.nh.gov         | Email             |
| State Attorney General   | State of New Hampshire Actorney deficial | Attn: Bankruptcy Department               | accorneygeneral@aoj.nn.gov         | Lilian            |
|                          |  | RJ Hughes Justice Complex                 |                                    |                   |
|                          |  | 25 Market Street, P.O. Box 080            |                                    |                   |
| State Atternoy Conoral   | State of New Jersey Attorney Coneral     | Trenton NJ 08625-0080                     | askconsumeraffairs@lps.state.nj.us | Email             |
| State Attorney General   | State of New Jersey Attorney General     |   | askconsumerarians@ips.state.nj.us  | CIIIdii           |
|                          |  | Attn: Bankruptcy Department               |                                    |                   |
| Control Aller of Control | State of No. 144 State of Co. 144        | P.O. Drawer 1508                          |                                    |                   |
| State Attorney General   | State of New Mexico Attorney General     | Santa Fe NM 87504-1508                    |                                    | Overnight Mail    |
|                          |  | Attn: Louis J. Testa                      |                                    |                   |
|                          |  | Bankruptcy Litigation Unit                |                                    |                   |
|                          |  | The Capitol                               |                                    |                   |
| State Attorney General   | State of New York Attorney General       | Albany NY 12224-0341                      | Louis.Testa@ag.ny.gov              | Email             |
|                          |  | Attn: Jessica Sutton                      |                                    |                   |
|                          |  | 9001 Mail Service Center                  |                                    |                   |
| State Attorney General   | State of North Carolina Attorney General | Raleigh NC 27699-9001                     | jsutton2@ncdoj.gov                 | Email             |
|                          |  | Attn: Bankruptcy Department               |                                    |                   |
|                          |  | State Capitol                             |                                    |                   |
|                          |  | 600 E Boulevard Ave Dept 125              |                                    |                   |
| State Attorney General   | State of North Dakota Attorney General   | Bismarck ND 58505-0040                    | ndag@nd.gov                        | Email             |
| •                        |  | Attn: Bankruptcy Department               | 5- 5                               | -                 |
|                          |  | 30 E. Broad St., 14th Floor               |                                    |                   |
| State Attorney General   | State of Ohio Attorney General           | Columbus OH 43215                         |                                    | Overnight Mail    |
|                          | Title 1. 1.110 / McGriney Gerician       | Attn: Bankruptcy Department               |                                    | O T C             |
|                          |  | 313 NE 21st Street                        |                                    |                   |
| State Attorney General   | State of Oklahoma Attorney General       | Oklahoma City OK 73105                    |                                    | Overnight Mail    |
| State Actionicy General  | State of Oxidiforna Attorney General     | Attn: Bankruptcy Department               |                                    | Overnight Iviali  |
|                          |  |   |                                    |                   |
| State Attaches Consul    | State of Oncorn Attangen C               | 1162 Court Street NE                      |                                    | 5                 |
| State Attorney General   | State of Oregon Attorney General         | Salem OR 97301                            | consumer.hotline@doj.state.or.us   | Email             |
|                          |  | Attn: Bankruptcy Department               |                                    |                   |
|                          |  | Strawberry Square                         |                                    |                   |
| 1                        |  | 16th Floor                                |                                    |                   |
| State Attorney General   | State of Pennsylvania Attorney General   | Harrisburg PA 17120                       |                                    | Overnight Mail    |

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| DESCRIPTION   | NAME   | ADDRESS   | EMAIL                              | METHOD OF SERV                          |
|---|--|---|------------------------------------|---|
| DESCRIPTION   | IAMIVIE  | Attn: Bankruptcy Department                           | EIVIAIL                            | WILTHOU OF SERV                         |
|   |  | 150 South Main Street                                 |                                    |   |
| State Attorney General  | State of Rhode Island Attorney General   | Providence RI 02903                                   |                                    | Overnight Mail                          |
| state Attorney General  | State of Miode Island Attorney General   | Attn: Bankruptcy Department                           |                                    | Overnight iviali                        |
|   |  | P.O. Box 11549  |                                    |   |
| State Atternay Coneral  | State of South Carolina Attornoy Conoral   | Columbia SC 29211-1549                                |                                    | 0                                       |
| State Attorney General  | State of South Carolina Attorney General   | Attn: Bankruptcy Department                           |                                    | Overnight Mail                          |
|   |  |   |                                    |   |
|   |  | 1302 East Highway 14                                  |                                    |   |
|   |  | Suite 1   |                                    |   |
| Attorney General  | State of South Dakota Attorney General   | Pierre SD 57501-8501                                  | consumerhelp@state.sd.us           | Email                                   |
|   |  | Attn: Bankruptcy Department                           |                                    |   |
|   |  | P.O. Box 20207  |                                    |   |
| State Attorney General  | State of Tennessee Attorney General  | Nashville TN 37202-0207                               | reg.boards@tn.gov                  | Email                                   |
|   |  | Attn: Paul L. Singer, Esq.                            |                                    |   |
|   |  | Chief, Consumer Protection Division MC 009            |                                    |   |
|   |  | P.O. Box 12548  |                                    |   |
| Counsel to the State of Texas   | State of Texas   | Austin TX 78711-2548                                  | paul.singer@oag.texas.gov          | Email                                   |
|   |  | Attn: Rachel R. Obaldo, Esq.                          |                                    |   |
|   |  | Bankruptcy & Collections Division MC 008              |                                    |   |
|   |  | P.O. Box 12548  |                                    |   |
| Counsel to the State of Texas   | State of Texas   | Austin TX 78711-2548                                  | bk-robaldo@oag.texas.gov           | Email                                   |
|   |  | Attn: Bankruptcy Department                           | - 0 0                              |   |
|   |  | Capitol Station                                       |                                    |   |
|   |  | P.O. Box 12548  |                                    |   |
| State Attorney General  | State of Texas Attorney General  | Austin TX 78711-2548                                  | public.information@oag.state.tx.us | Email                                   |
| ate Attorney deneral  | State of Texas recomey deficial  | Attn: Bankruptcy Department                           | pasiemina matione ougistaterismus  | Lindii                                  |
|   |  | P.O. Box 142320                                       |                                    |   |
| State Attorney General  | State of Utah Attorney General   | Salt Lake City UT 84114-2320                          | uag@utah.gov                       | Email                                   |
| state Attorney deneral  | State of Staff Actorney General  | Attn: Bankruptcy Department                           | uag@utan.gov                       | Lillali                                 |
|   |  | 109 State St.   |                                    |   |
| State Attorney Conoral  | State of Verment Atterney Coneral  |   | aga infa@yarmant gay               | Email                                   |
| State Attorney General  | State of Vermont Attorney General  | Montpelier VT 05609-1001                              | ago.info@vermont.gov               | Email                                   |
|   |  | Attn: Bankruptcy Department                           |                                    |   |
| State Attack of Control   | Control of the contro | 900 East Main Street                                  |                                    |   |
| State Attorney General  | State of Virginia Attorney General   | Richmond VA 23219                                     | mailoag@oag.state.va.us            | Email                                   |
|   |  | Attn: Bankruptcy Department                           |                                    |   |
|   |  | 1125 Washington St. SE                                |                                    |   |
|   |  | P.O. Box 40100  |                                    |   |
| State Attorney General  | State of Washington Attorney General   | Olympia WA 98504-0100                                 | emailago@atg.wa.gov                | Email                                   |
|   |  | Attn: Abby Cunningham, Assistant AG for West Virginia |                                    |   |
|   |  | State Capitol Bldg 1 Room E 26                        |                                    |   |
| State Attorney General  | State of West Virginia Attorney General  | Charleston WV 25305                                   | Abby.G.Cunningham@wvago.gov        | Email                                   |
|   |  | Attn: Bankruptcy Department                           |                                    |   |
|   |  | Wisconsin Department of Justice                       |                                    |   |
|   |  | State Capitol, Room 114 East, P.O. Box 7857           |                                    |   |
| State Attorney General  | State of Wisconsin Attorney General  | Madison WI 53707-7857                                 |                                    | Overnight Mail                          |
|   |  | Attn: Bankruptcy Department                           |                                    | ŭ                                       |
|   |  | 123 Capitol Building                                  |                                    |   |
|   |  | 200 W. 24th Street                                    |                                    |   |
| State Attorney General  | State of Wyoming Attorney General  | Cheyenne WY 82002                                     |                                    | Overnight Mail                          |
| Counsel to Eric Hestrup, Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja Streiter, | The state of the s | ,   |                                    | O T C T T T T T T T T T T T T T T T T T |
| Michael Konig, Eli Medina, Barbara Rivers, Marketing Services of Indiana, Inc., Glenn Golden, Gretta    |  |   |                                    |   |
| Golden, Michael Christy, Edward Grace, Debra Dawsey, Darcy Sherman, Kimberly Brand, Lou Sardella        |  |   |                                    |   |
| Vichael Klodzinski, Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah Green-         | `  | Attn: Nicholas F. Kajon and Constantine D. Pourakis   |                                    |   |
|   |  | 485 Madison Avenue, 20th Floor                        | nfk@stovonslog som                 |   |
| Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, William Taylor, William      |  |   | nfk@stevenslee.com                 | Eil                                     |
| Stock and Al Marino, Inc., and the Putative Classes   | Stevens & Lee, P.C.  | New York NY 10022                                     | cp@stevenslee.com                  | Email                                   |

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| DESCRIPTION  | NAME                                     | ADDRESS   | EMAIL                          | METHOD OF SERVICE  |  |
|--|--|---|--------------------------------|--------------------|--|
| DESCRIPTION  | IVAIVIE                                  | Attn: Sander L. Esserman and Peter C. D'Apice   | CIVIAIL                        | WILTHOU OF SERVICE |  |
|  | Stutzman, Bromberg, Esserman & Plifka, a | 2323 Bryan Street, Suite 2200   | esserman@sbep-law.com          |                    |  |
| Counsel to Certain Native American Tribes, Health Organizations, Municipalities and Unions           | Professional Corporation                 | Dallas TX 75201   | dapice@sbep-law.com            | Email              |  |
| counsel to certain Native American Tribes, fleatin Organizations, Municipanties and Onions           | Froressional Corporation                 | Attn: Jenna Pellecchia  | dapice@sbep-law.com            | CIIIdii            |  |
| Counsel to Sun Pharmaceutical Industries, Inc., Ranbaxy Pharmaceuticals Canada Inc., and Sun         |  | 2 Independence Way  |                                |                    |  |
| , , , ,  | Sun Pharmaceutical Industries Inc.       | Princeton NJ 08540  | Jenna.Pellecchia@sunpharma.com | F:I                |  |
| Pharmaceuticals Canada, Inc.   | Sun Pharmaceutical moustries inc.        | Attn: Scott S. Markowitz, Esq., Rocco A. Cavaliere, Esq., & Michael Z. Brownstein,    | Jenna.Penecchia@sunpharma.com  | Email              |  |
|  |  |   | smarkowitz@tarterkrinsky.com   |                    |  |
|  |  | Esq.  |                                |                    |  |
| Constitution Addition Constitution (AMACRIC)   | T  | 1350 Broadway, 11th Floor   | rcavaliere@tarterkrinsky.com   |                    |  |
| Counsel to the Ad Hoc Committee of NAS Babies  | Tarter Krinsky & Drogin LLP              | New York NY 10018   | mbrownstein@tarterkrinsky.com  | Email              |  |
|  |  | Attn: Jonathan C. Lipson  |                                |                    |  |
|  |  | 1719 North Broad Street   |                                |                    |  |
| Counsel to Peter W. Jackson  | Temple University-Beasley School of Law  | Philadelphia PA 19122   | jlipson@temple.edu             | Email              |  |
|  |  | Attn: Marvin Clements, Bankruptcy Division  |                                |                    |  |
|  |  | P.O. Box 20207  |                                |                    |  |
| State of Tennessee   | Tennessee Attorney General's Office      | Nashville TN 37202-0207   | Marvin.Clements@ag.tn.gov      | Email              |  |
|  |  | Attn: Katie Townsend  |                                |                    |  |
| Counsel to Dow Jones & Company, Inc., Boston Globe Media Partners, LLC, and Reuters News &           | The Reporters Committee for Freedom of   | 1156 15th St. NW, Suite 1020  |                                |                    |  |
| Media, Inc.  | the Press                                | Washington DC 20005   | ktownsend@rcfp.org             | Email              |  |
|  |  | Attn: Jordan S. Blask, Esq.   |                                |                    |  |
|  |  | 1500 One PPG Place  |                                |                    |  |
| Counsel to Thermo Fisher Scientific  | Tucker Arensberg, P.C.                   | Pittsburgh PA 15222   | jblask@tuckerlaw.com           | Email              |  |
|  |  | Attn: President or General Counsel  |                                |                    |  |
|  |  | 1310 Madrid Street  |                                |                    |  |
| Top 3 Largest Secured Creditor   | U.S. Bank Equipment Finance              | Marshall MN 56258   |                                | Overnight Mail     |  |
|  | 4.6                                      | Attn: Legal Department  |                                |                    |  |
|  |  | 950 Pennsylvania Avenue, NW   |                                |                    |  |
| United States Department of Justice  | U.S. Department of Justice               | Washington DC 20530-0001  |                                | Overnight Mail     |  |
|  |  | Attn: U.S. Attorney   |                                | overnight man      |  |
|  |  | 300 Quarropas Street, Room 248  |                                |                    |  |
| United States Attorney's Office for the Southern District of New York                                | United States Attorney's Office          | White Plains NY 10601-4150  |                                | Overnight Mail     |  |
| Counsel to United Food and Commercial Workers; Western Pennsylvania Electrical Employees             | Officed States Actorney's Office         | Attn: Gregory Spizer  |                                | Overnight Ivian    |  |
| Insurance Trust Fund; International Brotherhood of Electrical Workers Local 98 Health & Welfare Fund |  | 1500 Market Street, East Tower  |                                |                    |  |
| Iron Workers District Council of Philadelphia and Vicinity, Benefit Fund; and International Union of | ,  | 12th Floor  |                                |                    |  |
| Painters and Allied Trades. District Council No. 21 Welfare Fund                                     | VSCP Law                                 |   |                                | F:I                |  |
| Painters and Amed Trades, District Council No. 21 Wenare Fund  | VSCP LdW                                 | Philadelphia PA 19102 Attn: Thomas W. Waldrep, Jr., James C. Lanik, Jennifer B. Lyday | gspizer@vscplaw.com            | Email              |  |
|  |  |   | twaldrep@waldrepllp.com        |                    |  |
| Consoliration of North Conflor   | W-11                                     | 101 S. Stratford Road, Suite 210  | jlyday@waldrepllp.com          | F                  |  |
| Counsel to the State of North Carolina   | Waldrep LLP                              | Winston-Salem NC 27104  | jlanik@waldrepllp.com          | Email              |  |
|  |  | Attn: Bankruptcy Department   |                                |                    |  |
|  |  | 441 4th Street, NW  |                                |                    |  |
| State Attorney General   | Washington DC Attorney General           | Washington DC 20001   |                                | Overnight Mail     |  |
|  |  |   | cshore@whitecase.com           |                    |  |
|  |  | Attn: J. Christopher Shore, Michele J. Meises, Alice Tsier, Ashley R. Chase           | michele.meises@whitecase.com   |                    |  |
|  |  | 1221 Avenue of the Americas   | alice.tsier@whitecase.com      |                    |  |
| Counsel to the Ad Hoc Group of Individual Victims  | White & Case LLP                         | New York NY 10020   |                                | Email              |  |
|  |  | Attn: Thomas E. Lauria, Laura L. Femino   |                                |                    |  |
|  |  | 200 S Biscayne Blvd   | tlauria@whitecase.com          |                    |  |
| Counsel to the Ad Hoc Group of Individual Victims  | White & Case LLP                         | Miami FL 33131  | laura.femino@whitecase.com     | Email              |  |
|  |  | Attn: Eric J. Snyder  |                                |                    |  |
|  |  | 1515 Broadway, 43rd Floor   |                                |                    |  |
| Counsel to the State of Alabama  | Wilk Auslander LLP                       | New York NY 10036   | esnyder@wilkauslander.com      | Email              |  |

#### Exhibit C

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Exhibit C
Respondents Service List
Served as set forth below

| NAME  | NOTICE NAME  | ADDRESS 1                     | ADDRESS 2 | CITY           | STATE | ZIP        | FMAIL   | METHOD OF SERVICE |
|---|--|-------------------------------|-----------|----------------|-------|------------|---|-------------------|
| AKIN GUMP STRAUSS HAUER & FELD LLP                      | Theodore James Salwen  | ADDRESS I                     | ADDRESS 2 | CITT           | SIAIL | ZIP        | jsalwen@akingump.com  | Fmail             |
|   |  |                               |           |                |       |            | ,   | Fmail             |
| Assistant Attorney General                              | Attn: Laura K. Clinton   |                               |           |                |       |            | laura.clinton@atg.wa.gov  |                   |
| Assistant Attorney General                              | Attn: Tad Robinson O'Neill   |                               |           |                |       |            | tad.oneill@atg.wa.gov   | Email             |
| Assistant Attorneys General                             | Attn: Brian T. Edmunds   |                               |           |                |       |            | bedmunds@oag.state.md.us  | Email             |
|   |  |                               |           |                |       |            | Lawrence.Fogelman@usdoj.gov; Peter.Aronoff@usdoj.gov;                     |                   |
| Assistant United States Attorneys                       | Attn: LAWRENCE H. FOGELMAN, PETER ARONOFF, DANIELLE LEVINE   |                               |           |                |       |            | Danielle.Levine@usdoj.gov   | Email             |
| Assistant-Attorney-in-Charge                            | Attn: David Hart   |                               |           |                |       |            | david.hart@doj.state.or.us  | Email             |
| BAKER STERCHI COWDEN & RICE LLC                         | Attn: Thomas E. Rice   |                               |           |                |       |            | rice@bscr-law.com   | Email             |
| Barbara Farash  | Address on File  |                               |           |                |       |            |   | Overnight Mail    |
| BATESCAREY LLP  | Attn: Adam H. Fleischer, R. Patrick Bedell, Kristi S. Nolley   |                               |           |                |       |            | afleischer@batescarey.com; pbedell@batescarey.com; knolley@batescarey.com | Email             |
| Brian Daniel West                                       |  |                               |           |                |       |            | Email Address on File   | Email             |
| Carrie L. McGaha  |  |                               |           |                |       |            | Email Address on File   | Email             |
| COLE SCHOTZ P.C.  | Attn: Norman L. Pernick, David M. Bass   |                               |           |                |       |            | npernick@coleschotz.com; dbass@coleschotz.com                             | Email             |
|   |  |                               |           |                |       |            | nmiller@capdale.com   |                   |
| Counsel for the Multi-State Governmental Entities Group |  |                               |           |                |       |            | goconnor@capdale.com;   | Email             |
| COZEN O'CONNOR  | Attn: Mark E. Felger, Frederick E. Schmidt, Jr.  |                               |           |                |       |            | mfelger@cozen.com; eschmidt@cozen.com                                     | Email             |
| CRAVATH, SWAINE & MOORE LLP                             | Attn: Michael T. Revnolds  |                               |           |                |       |            | mreynolds@cravath.com   | Email             |
| CROWELL & MORING LLP                                    | Attn: Kelly H. Tsai, Mark D. Plevin  |                               |           |                |       |            | ktsai@crowell.com; mplevin@crowell.com                                    | Email             |
| DAVID CHRISTIAN ATTORNEYS LLC                           | Attn: David Christian  |                               |           |                |       |            | dchristian@dca.law  | Fmail             |
| DAVID CHRISTIAN ATTORNETS LLC                           | Attii. David Ciiristidii   |                               |           |                |       |            | lauren.macksoud@dentons.com; Katy.guinn@dentons.com;                      | EIIIdii           |
| DENTONS US LLP  | Attn: Lauren Macksoud, Kathryn Guinn, Patrick Maxcy, Keith Moskowitz   |                               |           |                |       |            | Patrick.maxcy@dentons.com; keith.moskowitz@dentons.com                    | Email             |
|   |  |                               |           |                |       |            | ,   |                   |
| DLA PIPER LLP (US)                                      | Attn: Jamila Justine Willis  |                               |           |                |       |            | jamila.willis@us.dlapiper.com   | Email             |
| Donald Ernest Allee                                     | Address on File  |                               |           |                |       |            |   | Overnight Mail    |
| Duane Morris LLP  | Attn: Lawrence J. Kotler; Wendy M. Simkulak  | 1540 Broadway                 |           | New York       | NY    | 1003       | 6   | Overnight Mail    |
| Duane Morris LLP  | Attn: Drew S. McGehrin   | 30 South 17th Street          |           | Philadelphia   | PA    | 19103-4196 |   | Overnight Mail    |
| FOLEY & LARDNER LLP                                     | Attn: Emil P. Khatchatourian   |                               |           |                |       |            | ekhatchatourian@foley.com   | Email             |
| Frank Ozment Attorney at Law, LLC                       | Attn: Frank Ozment   | 217 Country Club Park         | Box 501   | Birmingham     | AL    | 3521       | 3   | Overnight Mail    |
| Frazer PLC  | Attn: T. Roe Frazer II   |                               |           |                |       |            | roe@frazer.law  | Email             |
| GAGE SPENCER & FLEMING LLP                              | Attn: G. Robert Gage, Jr.  |                               |           |                |       |            | grgage@gagespencer.com  | Email             |
|   |  |                               |           |                |       |            | bbazian@goodwinlaw.com; sdasaro@goodwinlaw.com;                           |                   |
| GOODWIN PROCTER LLP                                     | Attn: Barry Z. Bazian, Stacy Dasaro, Artem Skorostensky  |                               |           |                |       |            | askorostensky@goodwinlaw.com  | Email             |
| Graham and Associates, P.C.                             | Attn: Roderick Graham  | P.O. Box 43334                |           | Birmingham     | AL    | 3524       |   | Overnight Mail    |
| GREENBERG TRAURIG. LLP                                  | Attn: Ryan A. Wagner   | F.O. BOX 43334                |           | biriiiigilaiii | AL    | 3324       | wagnerr@gtlaw.com   | Email             |
|   | , ,  |                               |           |                |       |            | csorensen@hww-law.com   |                   |
| HINKHOUSE WILLIAMS WALSH LLP                            | Attn: Colleen P. Sorensen  |                               |           |                |       |            | -   | Email             |
| HOBBS, STRAUS, DEAN & WALKER LLP                        | Attn: Geoffrey D. Strommer, Caroline P. Mayhew   |                               |           |                |       |            | gstrommer@hobbsstraus.com; cmayhew@hobbsstraus.com                        | Email             |
| HURWITZ & FINE, P.C.                                    | Attn: Dan D. Kohane, Lee Siegel  |                               |           |                |       |            | ddk@hurwitzfine.com; lss@hurwitzfine.com                                  | Email             |
| James E. Crawley  | Address on File  |                               |           |                |       |            |   | Overnight Mail    |
| JENNER & BLOCK LLP                                      | Attn: Melissa Root   |                               |           |                |       |            | mroot@jenner.com  | Email             |
| Joyce M. Villnave                                       |  |                               |           |                |       |            | Email Address on File   | Email             |
| Kelvin X. Singleton                                     | Address on File  |                               |           |                |       |            |   | Overnight Mail    |
| Kirk-Pinkerton, PA                                      | Attn: WILLIAM F. ROBERTSON, JR.,   |                               |           |                |       |            | wrobertson@kirkpinkerton.com  | Email             |
| Lee Burris  |  |                               |           |                |       |            | Email Address on File   | Email             |
|   | Attn: Archie C. Lamb, Jr.  |                               |           |                |       |            | alamb@levinlaw.com  | Email             |
| LOCKE LORD LLP  | Attn: John P. McDonald, Brandan J. Montminy  |                               |           |                |       |            | jpmcdonald@lockelord.com; brandan.montminy@lockelord.com                  | Email             |
| Maria Ecke  | Address on File  |                               |           |                |       |            | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                   | Overnight Mail    |
| MAYER BROWN LLP   | Attn:Thomas S. Kiriakos  |                               |           |                |       |            | tkiriakos@mayerbrown.com; aberk@mayerbrown.com                            | Email             |
| Michael Wilford Normile III                             | Acti. Homas S. Kiriakos  |                               |           |                |       |            | Email Address on File   | Fmail             |
|   | Communication of the Communica |                               |           |                |       |            |   |                   |
| MILLER NASH LLP   | Garrett S. Ledgerwood  |                               |           |                |       |            | garrett.ledgerwood@millernash.com   | Email             |
| MINTZ, LEVIN, COHN, FERRIS,GLOVSKY AND POPEO, P.C.      | Attn: Kim V. Marrkand, Nicholas C. Cramb   |                               |           |                |       |            | KMarrkand@mintz.com; NCCramb@mintz.com                                    | Email             |
| O'MELVENY & MYERS LLP                                   | Attn: Evan M. Jones  |                               |           |                |       |            | ejones@omm.com  | Email             |
| Paul S. Rothstein, P.A.                                 | Attn: Paul S. Rothstein  |                               |           |                |       |            | PSR@RothsteinForJustice.com   | Email             |
| PHILLIPS LYTLE LLP                                      |  |                               |           |                |       |            | nkaravolas@phillipslytle.com; ceisenhut@phillipslytle.com                 | Email             |
| POTTER ANDERSON & CORROON LLP                           | Attn: R. Stephen McNeill   |                               |           |                |       |            | rmcneill@potteranderson.com   | Email             |
| REED SMITH LLP  | Attn: Lauren S. Zabel  |                               |           |                |       |            | Izabel@reedsmith.com  | Email             |
| REED SMITH LLP  | Paul E. Breene, Ann V. KramerMichael Venditto  | 599 Lexington Avenue          |           | New York       | NY    | 10022      |   | Overnight Mail    |
| REED SMITH LLP  | Paul M. Singer, Andy J. Muha   | 225 Fifth Avenue              |           | Pittsburgh     | PA    | 15222      |   | Overnight Mail    |
| ROBINS KAPLAN LLP                                       | Attn: Tara D. Sutton   |                               |           |                |       |            | TSutton@RobinsKaplan.com  | Email             |
| Sarasota County Public Hospital District                | Attn: STEVEN W. TEPPLER  |                               |           |                |       |            | steppler@me.com   | Email             |
| SAUL EWING ARNSTEIN & LEHR LLP                          | Attn: George P. Apostolides  |                               |           |                |       |            | george.apostolides@saul.com   | Email             |
| Shirley Belk  | Attil. George 1. Apostoliues   |                               |           | 1              |       |            | Email Address on File   | Email             |
|   | Associated Chilleng Lange E. Levenh  |                               |           |                |       |            |   | Email             |
| SKIKOS, CRAWFORD, SKIKOS & JOSEPH LLP                   | Attn: Steven J. Skikos, Jane E. Joseph   |                               |           | -              |       |            | sskikos@skikos.com; jjoseph@skikos.com                                    |                   |
| SONOSKY CHAMBERS SACHSE ENDRESON & PERRY, LLP           | Attn: Donald J. Simon, Lloyd B. Miller   |                               |           | 1              |       |            | dsimon@sonosky.com; lloyd@sonosky.net                                     | Email             |
| SUN PHARMACEUTICALS INDUSTRIES, INC                     | Attn: Aya M. Salem   |                               |           | 1              |       |            | aya.salem@sunpharma.com   | Email             |
| TAFT STETTINIUS & HOLLISTER LLP                         | Michael P. O'Neil  | One Indiana Square, Suite 350 | 00        | Indianapolis   | IN    | 4620       | 4   | Overnight Mail    |
| Tamara Graham   | Address on File  |                               |           |                |       |            |   | Overnight Mail    |
| Teresa VomSaal  |  |                               |           |                |       |            | Email Address on File   | Email             |

#### 19-23649-shl Doc 3551 Filed 08/12/21 Entered 08/12/21 16:54:52 Main Document Pg 31 of 31 $_{\mbox{\tiny Exhibit C}}$

Exhibit C Respondents Service List Served as set forth below

| NAME   | NOTICE NAME  | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP | EMAIL   | METHOD OF SERVICE |
|--|--|-----------|-----------|------|-------|-----|---|-------------------|
| The Office of the West Virginia Attorney General | Attn: Ann L. Haight, Laurel K. Lackey  |           |           |      |       |     | Ann.L.Haight@wvago.gov; Laurel.K.Lackey@wvago.gov                 | Email             |
|  |  |           |           |      |       |     | owen.lefkon@delaware.gov; jillian.lazar@delaware.gov;             |                   |
| The State of Delaware                            | Attn: Owen Lefkon, Jillian Lazar, Marion Quirk                               |           |           |      |       |     | marion.quirk@delaware.gov   | Email             |
| Theresa Willis                                   | Address on File  |           |           |      |       |     |   | Overnight Mail    |
| Thomas I Hickey W114278                          | Address on File  |           |           |      |       |     |   | Overnight Mail    |
| THOMPSON COBURN HAHN & HESSEN LLP                | Attn: Mark S. Indelicato   |           |           |      |       |     | mindelicato@thompsoncoburn.com                                    | Email             |
| ULMER & BERNE LLP                                | Attn: Reuel D. Ash   |           |           |      |       |     | rash@ulmer.com  | Email             |
|  |  |           |           |      |       |     | RGMason@wlrk.com; DKMayer@wlrk.com; EPGolin@wlrk.com;             |                   |
| WACHTELL, LIPTON, ROSEN & KATZ                   | Attn: Richard G. Mason, Douglas K. Mayer, Elaine P. Golin, Angela K. Herring |           |           |      |       |     | AKHerring@wlrk.com  | Email             |
| WILLKIE FARR & GALLAGHER LLP                     | Attn: Joseph G. Davis, Mitchell J. Auslander, John C. Longmire               |           |           |      |       |     | jdavis@willkie.com; mauslander@willkie.com; jlongmire@willkie.com | Email             |
| WILMER CUTLER PICKERING HALE AND DORR LLP        | Attn: Philip D. Anker, Isley Markman Gostin                                  |           |           |      |       |     | philip.anker@wilmerhale.com; isley.gostin@wilmerhale.com          | Email             |
| WINSTON & STRAWN, LLP                            | Attn: Gregory Gartland   |           |           |      |       |     | ggartland@winston.com   | Email             |

In re: Purdue Pharma L.P., et al. Case No. 19-23649 (RDD)